

**University of Windsor 2020 Winter USIS/USER Graduate Head Count**

**Arts, Humanities, Soc Science Full-Time Head Count for Eligible and Ineligible Students**

**ARTHUMSS Arts, Humanities, Soc Science**

|                          |           |                           | Special     |             | Diploma     |             | Masters     |             | PhD         |             | Total       |             |
|--------------------------|-----------|---------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                          |           |                           | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible    | Inelig.     |
| <b>Dissertation</b>      |           |                           |             |             |             |             |             |             |             |             |             |             |
| PHD                      | ARGU9PPHD | PhD-Argumentation Studies |             |             |             |             |             |             | 5.00        | 3.00        | 5.00        | 3.00        |
| <b>ARTHUMSS Subtotal</b> |           |                           | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>5.00</b> | <b>3.00</b> | <b>5.00</b> | <b>3.00</b> |

**COMMEDIA Communication, Media, Film**

|                          |           |                                | Special     |             | Diploma     |             | Masters     |             | PhD         |             | Total       |             |
|--------------------------|-----------|--------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                          |           |                                | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible    | Inelig.     |
| <b>Major</b>             |           |                                |             |             |             |             |             |             |             |             |             |             |
| MA                       | COMM1MMAM | MA-Communic. & Social Justice  |             |             |             |             | 6.00        |             |             |             | 6.00        |             |
| <b>Thesis</b>            |           |                                |             |             |             |             |             |             |             |             |             |             |
| MA                       | COMM7MMAM | MA-Commun. & Soc Justice (Ths) |             |             |             |             | 3.00        | 2.00        |             |             | 3.00        | 2.00        |
| <b>Major Paper</b>       |           |                                |             |             |             |             |             |             |             |             |             |             |
| MA                       | COMM8MMAM | MA-Commun. & Soc Justice (Ppr) |             |             |             |             |             |             |             | 1.00        |             | 1.00        |
| <b>COMMEDIA Subtotal</b> |           |                                | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>9.00</b> | <b>3.00</b> | <b>0.00</b> | <b>0.00</b> | <b>9.00</b> | <b>3.00</b> |

**ENGLISH English Lang and Literature**

|                         |           |                                | Special     |             | Diploma     |             | Masters      |             | PhD         |             | Total        |             |
|-------------------------|-----------|--------------------------------|-------------|-------------|-------------|-------------|--------------|-------------|-------------|-------------|--------------|-------------|
|                         |           |                                | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible     | Inelig.     | Eligible    | Inelig.     | Eligible     | Inelig.     |
| <b>Course Based</b>     |           |                                |             |             |             |             |              |             |             |             |              |             |
| MA                      | ENGL10MMA | MA-English Language/Lit (Crse) |             |             |             |             | 4.00         |             |             |             | 4.00         |             |
| <b>Thesis</b>           |           |                                |             |             |             |             |              |             |             |             |              |             |
| MA                      | ENGL7MMA  | MA-English Language/Lit (Thes) |             |             |             |             | 4.00         |             |             |             | 4.00         |             |
| <b>Major Paper</b>      |           |                                |             |             |             |             |              |             |             |             |              |             |
| MA                      | CREW8MMAW | MA-Creative Writing            |             |             |             |             | 11.00        | 1.00        |             |             | 11.00        | 1.00        |
| <b>ENGLISH Subtotal</b> |           |                                | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>19.00</b> | <b>1.00</b> | <b>0.00</b> | <b>0.00</b> | <b>19.00</b> | <b>1.00</b> |

**HISTORY History**

|                         |          |            | Special     |             | Diploma     |             | Masters     |             | PhD         |             | Total       |             |
|-------------------------|----------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                         |          |            | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible    | Inelig.     |
| <b>Major Paper</b>      |          |            |             |             |             |             |             |             |             |             |             |             |
| MA                      | HIST8MMA | MA-History |             |             |             |             | 8.00        | 7.00        |             |             | 8.00        | 7.00        |
| <b>HISTORY Subtotal</b> |          |            | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>8.00</b> | <b>7.00</b> | <b>0.00</b> | <b>0.00</b> | <b>8.00</b> | <b>7.00</b> |

**University of Windsor 2020 Winter USIS/USER Graduate Head Count**

**Arts, Humanities, Soc Science Full-Time Head Count for Eligible and Ineligible Students**

**PHILOSOPHY      Philosophy**

|                            |           |                        | Special     |             | Diploma     |             | Masters     |             | PhD         |             | Total       |             |
|----------------------------|-----------|------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                            |           |                        | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible    | Inelig.     |
| <b>Course Based</b>        |           |                        |             |             |             |             |             |             |             |             |             |             |
| MA                         | PHIL10MMA | MA-Philosophy (Course) |             |             |             |             | 5.00        | 5.00        |             |             | 5.00        | 5.00        |
| <b>Thesis</b>              |           |                        |             |             |             |             |             |             |             |             |             |             |
| MA                         | PHIL7MMA  | MA-Philosophy (Thesis) |             |             |             |             | 1.00        |             |             |             | 1.00        |             |
| <b>Major Paper</b>         |           |                        |             |             |             |             |             |             |             |             |             |             |
| MA                         | PHIL8MMA  | MA-Philosophy (Paper)  |             |             |             |             |             | 1.00        |             |             |             | 1.00        |
| <b>PHILOSOPHY Subtotal</b> |           |                        | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>6.00</b> | <b>6.00</b> | <b>0.00</b> | <b>0.00</b> | <b>6.00</b> | <b>6.00</b> |

**POLSCIENCE      Political Science**

|                            |           |                               | Special     |             | Diploma     |             | Masters      |             | PhD         |             | Total        |             |
|----------------------------|-----------|-------------------------------|-------------|-------------|-------------|-------------|--------------|-------------|-------------|-------------|--------------|-------------|
|                            |           |                               | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible     | Inelig.     | Eligible    | Inelig.     | Eligible     | Inelig.     |
| <b>Major</b>               |           |                               |             |             |             |             |              |             |             |             |              |             |
| MA                         | POLS1MMA  | MA-Political Science          |             |             |             |             | 14.00        | 5.00        |             |             | 14.00        | 5.00        |
| <b>Internship</b>          |           |                               |             |             |             |             |              |             |             |             |              |             |
| MA                         | POLS17MMA | MA-Political Science (Intern) |             |             |             |             |              | 1.00        |             |             |              | 1.00        |
| <b>Thesis</b>              |           |                               |             |             |             |             |              |             |             |             |              |             |
| MA                         | POLS7MMA  | MA-Political Science (Thesis) |             |             |             |             | 1.00         |             |             |             | 1.00         |             |
| <b>Major Paper</b>         |           |                               |             |             |             |             |              |             |             |             |              |             |
| MA                         | POLS8MMA  | MA-Political Science (Paper)  |             |             |             |             | 2.00         | 1.00        |             |             | 2.00         | 1.00        |
| <b>POLSCIENCE Subtotal</b> |           |                               | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>17.00</b> | <b>7.00</b> | <b>0.00</b> | <b>0.00</b> | <b>17.00</b> | <b>7.00</b> |

**University of Windsor 2020 Winter USIS/USER Graduate Head Count**

**Arts, Humanities, Soc Science Full-Time Head Count for Eligible and Ineligible Students**

**PSYCHOLGY      Psychology**

|                           |           |                               | Special     |             | Diploma     |             | Masters      |             | PhD          |              | Total        |              |
|---------------------------|-----------|-------------------------------|-------------|-------------|-------------|-------------|--------------|-------------|--------------|--------------|--------------|--------------|
|                           |           |                               | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible     | Inelig.     | Eligible     | Inelig.      | Eligible     | Inelig.      |
| <b>Thesis</b>             |           |                               |             |             |             |             |              |             |              |              |              |              |
| MA                        | PSAS7MMA  | MA-Applied Social Psychology  |             |             |             |             | 9.00         | 1.00        |              |              | 9.00         | 1.00         |
| MA                        | PSCA7MMA  | MA-Adult Clinical Psychology  |             |             |             |             | 3.00         | 3.00        |              |              | 3.00         | 3.00         |
| MA                        | PSCC7MMA  | MA-Child Clinical Psychology  |             |             |             |             | 6.00         | 2.00        |              |              | 6.00         | 2.00         |
| MA                        | PSCN7MMA  | MA-Clinical Neuropsychology   |             |             |             |             | 6.00         | 3.00        |              |              | 6.00         | 3.00         |
| Subtotal                  |           |                               | 0.00        | 0.00        | 0.00        | 0.00        | 24.00        | 9.00        | 0.00         | 0.00         | 24.00        | 9.00         |
| <b>Dissertation</b>       |           |                               |             |             |             |             |              |             |              |              |              |              |
| PHD                       | PSAS9PPHD | PhD-Applied Social Psychology |             |             |             |             |              |             | 3.00         | 5.00         | 3.00         | 5.00         |
| PHD                       | PSCA9PPHD | PhD-Adult Clinical Psychology |             |             |             |             |              |             | 7.00         | 8.00         | 7.00         | 8.00         |
| PHD                       | PSCC9PPHD | PhD-Child Clinical Psychology |             |             |             |             |              |             | 6.00         | 6.00         | 6.00         | 6.00         |
| PHD                       | PSCN9PPHD | PhD-Clinical Neuropsychology  |             |             |             |             |              |             | 9.00         | 4.00         | 9.00         | 4.00         |
| Subtotal                  |           |                               | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         | 0.00        | 25.00        | 23.00        | 25.00        | 23.00        |
| <b>PSYCHOLGY Subtotal</b> |           |                               | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>24.00</b> | <b>9.00</b> | <b>25.00</b> | <b>23.00</b> | <b>49.00</b> | <b>32.00</b> |

**SOCANTHRO      Sociology, Anthropolgy, Crimlgy**

|                           |            |                               | Special     |             | Diploma     |             | Masters      |              | PhD         |             | Total        |              |
|---------------------------|------------|-------------------------------|-------------|-------------|-------------|-------------|--------------|--------------|-------------|-------------|--------------|--------------|
|                           |            |                               | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible     | Inelig.      | Eligible    | Inelig.     | Eligible     | Inelig.      |
| <b>Major</b>              |            |                               |             |             |             |             |              |              |             |             |              |              |
| MA                        | SOCY1MMA   | MA-Sociology                  |             |             |             |             |              | 1.00         |             |             |              | 1.00         |
| <b>Course Based</b>       |            |                               |             |             |             |             |              |              |             |             |              |              |
| MA                        | CRIM10MMAR | MA-Criminology (Course Based) |             |             |             |             | 7.00         | 3.00         |             |             | 7.00         | 3.00         |
| MA                        | SOCY10MMA  | MA-Sociology (Course)         |             |             |             |             | 4.00         | 4.00         |             |             | 4.00         | 4.00         |
| Subtotal                  |            |                               | 0.00        | 0.00        | 0.00        | 0.00        | 11.00        | 7.00         | 0.00        | 0.00        | 11.00        | 7.00         |
| <b>Thesis</b>             |            |                               |             |             |             |             |              |              |             |             |              |              |
| MA                        | CRIM7MMAR  | MA-Criminology (Thesis)       |             |             |             |             | 5.00         | 1.00         |             |             | 5.00         | 1.00         |
| MA                        | SOCY7MMA   | MA-Sociology (Thesis)         |             |             |             |             | 4.00         | 3.00         |             |             | 4.00         | 3.00         |
| Subtotal                  |            |                               | 0.00        | 0.00        | 0.00        | 0.00        | 9.00         | 4.00         | 0.00        | 0.00        | 9.00         | 4.00         |
| <b>Dissertation</b>       |            |                               |             |             |             |             |              |              |             |             |              |              |
| PHD                       | SOCY9PPHD  | PhD-Sociology Soc. Justice    |             |             |             |             |              |              | 7.00        | 5.00        | 7.00         | 5.00         |
| <b>SOCANTHRO Subtotal</b> |            |                               | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>20.00</b> | <b>12.00</b> | <b>7.00</b> | <b>5.00</b> | <b>27.00</b> | <b>17.00</b> |

**University of Windsor 2020 Winter USIS/USER Graduate Head Count**

**Arts, Humanities, Soc Science Full-Time Head Count for Eligible and Ineligible Students**

**SOCARTS Creative Arts**

|               |           |                         | Special     |             | Diploma     |             | Masters      |             | PhD         |             | Total        |             |
|---------------|-----------|-------------------------|-------------|-------------|-------------|-------------|--------------|-------------|-------------|-------------|--------------|-------------|
|               |           |                         | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible     | Inelig.     | Eligible    | Inelig.     | Eligible     | Inelig.     |
| <b>Thesis</b> |           |                         |             |             |             |             |              |             |             |             |              |             |
| MFA           | FIMA7MMFA | MFA-Film and Media Arts |             |             |             |             | 7.00         | 7.00        |             |             | 7.00         | 7.00        |
| MFA           | VISA7MMFA | MFA-Visual Arts         |             |             |             |             | 5.00         | 1.00        |             |             | 5.00         | 1.00        |
|               |           | Subtotal                | 0.00        | 0.00        | 0.00        | 0.00        | 12.00        | 8.00        | 0.00        | 0.00        | 12.00        | 8.00        |
|               |           | <b>SOCARTS Subtotal</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>12.00</b> | <b>8.00</b> | <b>0.00</b> | <b>0.00</b> | <b>12.00</b> | <b>8.00</b> |

**SOCIALWORK Social Work**

|                     |            |                                | Special     |             | Diploma     |             | Masters       |               | PhD          |              | Total         |               |
|---------------------|------------|--------------------------------|-------------|-------------|-------------|-------------|---------------|---------------|--------------|--------------|---------------|---------------|
|                     |            |                                | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible      | Inelig.       | Eligible     | Inelig.      | Eligible      | Inelig.       |
| <b>Course Based</b> |            |                                |             |             |             |             |               |               |              |              |               |               |
| MSW                 | SOWK10MMSO | MSW-Social Work for BSW Grads  |             |             |             |             | 29.00         |               |              |              | 29.00         |               |
| MSW                 | SOWK10MMST | MSW-Social Work non BSW Grads  |             |             |             |             | 49.00         |               |              |              | 49.00         |               |
| MSW                 | SWWP10MMSO | MSW-Working Profess.I 16 Month |             |             |             |             | 116.00        |               |              |              | 116.00        |               |
| MSW                 | SWWP10MMST | MSW-Working Profess.I 32 Month |             |             |             |             | 131.00        | 67.00         |              |              | 131.00        | 67.00         |
|                     |            | Subtotal                       | 0.00        | 0.00        | 0.00        | 0.00        | 325.00        | 67.00         | 0.00         | 0.00         | 325.00        | 67.00         |
| <b>Concurrent</b>   |            |                                |             |             |             |             |               |               |              |              |               |               |
| MSW                 | SOWK6MMST  | MSW non BSW Grads-Law          |             |             |             |             | 2.00          |               |              |              | 2.00          |               |
| <b>Dissertation</b> |            |                                |             |             |             |             |               |               |              |              |               |               |
| PHD                 | SOWK9PPHD  | PHD-Social Work                |             |             |             |             |               |               | 7.00         | 11.00        | 7.00          | 11.00         |
|                     |            | <b>SOCIALWORK Subtotal</b>     | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>327.00</b> | <b>67.00</b>  | <b>7.00</b>  | <b>11.00</b> | <b>334.00</b> | <b>78.00</b>  |
|                     |            | <b>ARTHS Total</b>             | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>442.00</b> | <b>120.00</b> | <b>44.00</b> | <b>42.00</b> | <b>486.00</b> | <b>162.00</b> |

**University of Windsor 2020 Winter USIS/USER Graduate Head Count**

**Odette School of Business Full-Time Head Count for Eligible and Ineligible Students**

|                     |            |                                | Special     |             | Diploma     |             | Masters       |               | PhD         |             | Total         |               |
|---------------------|------------|--------------------------------|-------------|-------------|-------------|-------------|---------------|---------------|-------------|-------------|---------------|---------------|
|                     |            |                                | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible      | Inelig.       | Eligible    | Inelig.     | Eligible      | Inelig.       |
| <b>Major</b>        |            |                                |             |             |             |             |               |               |             |             |               |               |
| MBA                 | BUSA1MMBA  | MBA                            |             |             |             |             | 11.00         | 5.00          |             |             | 11.00         | 5.00          |
| <b>Course Based</b> |            |                                |             |             |             |             |               |               |             |             |               |               |
| MBA                 | BUAC10MMBA | MBA-Professional Accounting    |             |             |             |             | 32.00         | 1.00          |             |             | 32.00         | 1.00          |
| MBA                 | BUSA10MMBA | MBA (Course Based)             |             |             |             |             | 20.00         | 5.00          |             |             | 20.00         | 5.00          |
| MBA                 | BUSA10MMBM | MBA-Managers and Professionals |             |             |             |             | 37.00         | 1.00          |             |             | 37.00         | 1.00          |
| MM                  | BUSA10MMMH | Mstr Management-Human Resource |             |             |             |             |               | 63.00         |             |             |               | 63.00         |
| MM                  | BUSA10MMMI | Mstr Management-Intl Acctg Fin |             |             |             |             |               | 140.00        |             |             |               | 140.00        |
| MM                  | BUSA10MMML | Mstr Management-Logistics      |             |             |             |             |               | 87.00         |             |             |               | 87.00         |
| MEM                 | MENM10MMEM | Master Engineering Management  |             |             |             |             | 21.50         | 2.50          |             |             | 21.50         | 2.50          |
|                     |            | Subtotal                       | 0.00        | 0.00        | 0.00        | 0.00        | 110.50        | 299.50        | 0.00        | 0.00        | 110.50        | 299.50        |
|                     |            | <b>BUS Total</b>               | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>121.50</b> | <b>304.50</b> | <b>0.00</b> | <b>0.00</b> | <b>121.50</b> | <b>304.50</b> |

**University of Windsor 2020 Winter USIS/USER Graduate Head Count**

**Faculty of Education Full-Time Head Count for Eligible and Ineligible Students**

|                     |            |                                | Special     |             | Diploma     |             | Masters      |              | PhD          |              | Total        |              |
|---------------------|------------|--------------------------------|-------------|-------------|-------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|
|                     |            |                                | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible     | Inelig.      | Eligible     | Inelig.      | Eligible     | Inelig.      |
| <b>Major</b>        |            |                                |             |             |             |             |              |              |              |              |              |              |
| MED                 | EDCB1MMED  | MEd - Course Work Option       |             |             |             |             | 2.00         | 2.00         |              |              | 2.00         | 2.00         |
| MED                 | EDMP1MMED  | MEd - Major Paper Option       |             |             |             |             | 1.00         | 2.00         |              |              | 1.00         | 2.00         |
| MED                 | EDTH1MMED  | MEd - Thesis Option            |             |             |             |             |              | 1.00         |              |              |              | 1.00         |
|                     |            | Subtotal                       | 0.00        | 0.00        | 0.00        | 0.00        | 3.00         | 5.00         | 0.00         | 0.00         | 3.00         | 5.00         |
| <b>Course Based</b> |            |                                |             |             |             |             |              |              |              |              |              |              |
| MED                 | EDIC10MMED | MEd Int'l-Curric Studies       |             |             |             |             |              | 5.00         |              |              |              | 5.00         |
| MED                 | EDIE10MMED | MEd Int'l-Education Admin      |             |             |             |             |              | 14.00        |              |              |              | 14.00        |
| MED                 | EDIL10MMED | MEd Int'l-Second Lang Acq.n    |             |             |             |             |              | 13.00        |              |              |              | 13.00        |
| MED                 | EDUC10MMED | MEd-Educn Curricm Crse Option  |             |             |             |             | 1.00         | 2.00         |              |              | 1.00         | 2.00         |
| MED                 | EDUC10MMEO | MEd-Curriculum Online          |             |             |             |             | 11.00        | 1.00         |              |              | 11.00        | 1.00         |
| MED                 | EDUE10MMEO | MEd-Administration Online      |             |             |             |             | 7.00         |              |              |              | 7.00         |              |
| MED                 | EDUL10MMED | MEd-2nd Lang Acqn Crse Option  |             |             |             |             | 2.00         | 1.00         |              |              | 2.00         | 1.00         |
|                     |            | Subtotal                       | 0.00        | 0.00        | 0.00        | 0.00        | 21.00        | 36.00        | 0.00         | 0.00         | 21.00        | 36.00        |
| <b>Thesis</b>       |            |                                |             |             |             |             |              |              |              |              |              |              |
| MED                 | EDUC7MMED  | MEd-Educn Curricm Thesis Optn  |             |             |             |             | 8.00         | 10.00        |              |              | 8.00         | 10.00        |
| MED                 | EDUE7MMED  | MEd-Educn Admin Thesis Option  |             |             |             |             | 1.00         |              |              |              | 1.00         |              |
| MED                 | EDUL7MMED  | MEd-2nd Lang Acqn Thesis Optn  |             |             |             |             |              | 1.00         |              |              |              | 1.00         |
|                     |            | Subtotal                       | 0.00        | 0.00        | 0.00        | 0.00        | 9.00         | 11.00        | 0.00         | 0.00         | 9.00         | 11.00        |
| <b>Major Paper</b>  |            |                                |             |             |             |             |              |              |              |              |              |              |
| MED                 | EDUC8MMED  | MEd-Educn Curricm Mjr Ppr Optn |             |             |             |             |              | 1.00         |              |              |              | 1.00         |
| MED                 | EDUE8MMED  | MEd-Educn Admin Maj Ppr Option |             |             |             |             | 1.00         |              |              |              | 1.00         |              |
|                     |            | Subtotal                       | 0.00        | 0.00        | 0.00        | 0.00        | 1.00         | 1.00         | 0.00         | 0.00         | 1.00         | 1.00         |
| <b>Dissertation</b> |            |                                |             |             |             |             |              |              |              |              |              |              |
| PHD                 | EDUC9PPHD  | PhD-Education                  |             |             |             |             |              |              | 14.00        | 10.00        | 14.00        | 10.00        |
|                     |            | <b>EDUC Total</b>              | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>34.00</b> | <b>53.00</b> | <b>14.00</b> | <b>10.00</b> | <b>48.00</b> | <b>63.00</b> |

**University of Windsor 2020 Winter USIS/USER Graduate Head Count**

**Faculty of Engineering Full-Time Head Count for Eligible and Ineligible Students**

**CIVENVRENG Civil and Environ.I Engin.g**

|                     |            |                                | Special     |             | Diploma     |             | Masters      |               | PhD         |              | Total        |               |
|---------------------|------------|--------------------------------|-------------|-------------|-------------|-------------|--------------|---------------|-------------|--------------|--------------|---------------|
|                     |            |                                | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible     | Inelig.       | Eligible    | Inelig.      | Eligible     | Inelig.       |
| <b>Major</b>        |            |                                |             |             |             |             |              |               |             |              |              |               |
| MAS                 | CIVE1MMAS  | MASc-Civil Engineering         |             |             |             |             |              | 1.00          |             |              |              | 1.00          |
| MAS                 | ENVG1MMAS  | MASc-Environmental Engineering |             |             |             |             |              | 1.00          |             |              |              | 1.00          |
|                     |            | Subtotal                       | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         | 2.00          | 0.00        | 0.00         | 0.00         | 2.00          |
| <b>Course Based</b> |            |                                |             |             |             |             |              |               |             |              |              |               |
| MEN                 | CIVE10MMEN | MEng-Civil Engineering         |             |             |             |             | 3.00         | 169.00        |             |              | 3.00         | 169.00        |
| MEN                 | ENVG10MMEN | MEng-Environmental Engineering |             |             |             |             | 2.00         | 29.00         |             |              | 2.00         | 29.00         |
|                     |            | Subtotal                       | 0.00        | 0.00        | 0.00        | 0.00        | 5.00         | 198.00        | 0.00        | 0.00         | 5.00         | 198.00        |
| <b>Thesis</b>       |            |                                |             |             |             |             |              |               |             |              |              |               |
| MAS                 | CIVE7MMAS  | MASc-Civil Engineering (Thsis) |             |             |             |             | 11.00        | 27.00         |             |              | 11.00        | 27.00         |
| MAS                 | ENVG7MMAS  | MASc-Environmental Eng (Thsis) |             |             |             |             | 2.00         | 8.00          |             |              | 2.00         | 8.00          |
|                     |            | Subtotal                       | 0.00        | 0.00        | 0.00        | 0.00        | 13.00        | 35.00         | 0.00        | 0.00         | 13.00        | 35.00         |
| <b>Dissertation</b> |            |                                |             |             |             |             |              |               |             |              |              |               |
| PHD                 | CIVE9PPHD  | PhD-Civil Engineering          |             |             |             |             |              |               | 3.00        | 11.00        | 3.00         | 11.00         |
| PHD                 | ENVG9PPHD  | PhD-Environmental Engineering  |             |             |             |             |              |               | 2.00        | 4.00         | 2.00         | 4.00          |
|                     |            | Subtotal                       | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         | 0.00          | 5.00        | 15.00        | 5.00         | 15.00         |
|                     |            | <b>CIVENVRENG Subtotal</b>     | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>18.00</b> | <b>235.00</b> | <b>5.00</b> | <b>15.00</b> | <b>23.00</b> | <b>250.00</b> |

**ELECLENG Elec.I and Comptr Engineering**

|                     |            |                               | Special     |             | Diploma     |             | Masters      |               | PhD          |              | Total        |               |
|---------------------|------------|-------------------------------|-------------|-------------|-------------|-------------|--------------|---------------|--------------|--------------|--------------|---------------|
|                     |            |                               | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible     | Inelig.       | Eligible     | Inelig.      | Eligible     | Inelig.       |
| <b>Major</b>        |            |                               |             |             |             |             |              |               |              |              |              |               |
| MAS                 | ELEC1MMAS  | MASc-Electrical Engineering   |             |             |             |             |              | 2.00          |              |              |              | 2.00          |
| <b>Course Based</b> |            |                               |             |             |             |             |              |               |              |              |              |               |
| MEN                 | ELEC10MMEC | MEng-Electrical Computer Engg |             |             |             |             | 3.00         | 476.00        |              |              | 3.00         | 476.00        |
| <b>Thesis</b>       |            |                               |             |             |             |             |              |               |              |              |              |               |
| MAS                 | ELEC7MMAS  | MASc-Electrical Engg (Thesis) |             |             |             |             | 21.00        | 48.00         |              |              | 21.00        | 48.00         |
| <b>Dissertation</b> |            |                               |             |             |             |             |              |               |              |              |              |               |
| PHD                 | ELEC9PPHD  | PhD-Electrical Engineering    |             |             |             |             |              |               | 12.00        | 26.00        | 12.00        | 26.00         |
|                     |            | <b>ELECLENG Subtotal</b>      | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>24.00</b> | <b>526.00</b> | <b>12.00</b> | <b>26.00</b> | <b>36.00</b> | <b>552.00</b> |

**University of Windsor 2020 Winter USIS/USER Graduate Head Count**

**Faculty of Engineering Full-Time Head Count for Eligible and Ineligible Students**

**ENGINEERNG Faculty of Engineering**

|                            |            |                               | Special  |         | Diploma  |         | Masters  |         | PhD      |         | Total    |         |
|----------------------------|------------|-------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|
|                            |            |                               | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. |
| <b>Course Based</b>        |            |                               |          |         |          |         |          |         |          |         |          |         |
| MEM                        | MENM10MMEM | Master Engineering Management |          |         |          |         | 21.50    | 2.50    |          |         | 21.50    | 2.50    |
| <b>ENGINEERNG Subtotal</b> |            |                               | 0.00     | 0.00    | 0.00     | 0.00    | 21.50    | 2.50    | 0.00     | 0.00    | 21.50    | 2.50    |

**ENGMATERLS Engineering Materials**

|                            |            |                              | Special  |         | Diploma  |         | Masters  |         | PhD      |         | Total    |         |
|----------------------------|------------|------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|
|                            |            |                              | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. |
| <b>Major</b>               |            |                              |          |         |          |         |          |         |          |         |          |         |
| MAS                        | ENMG1MMAS  | MASc-Engineering Materials   |          |         |          |         |          | 1.00    |          |         |          | 1.00    |
| <b>Course Based</b>        |            |                              |          |         |          |         |          |         |          |         |          |         |
| MEN                        | ENMG10MMEN | MEng-Engineering Materials   |          |         |          |         |          | 10.00   |          |         |          | 10.00   |
| <b>Thesis</b>              |            |                              |          |         |          |         |          |         |          |         |          |         |
| MAS                        | ENMG7MMAS  | MASc-Engg Materials (Thesis) |          |         |          |         | 2.00     | 12.00   |          |         | 2.00     | 12.00   |
| <b>Dissertation</b>        |            |                              |          |         |          |         |          |         |          |         |          |         |
| PHD                        | ENMG9PPHD  | PhD-Engineering Materials    |          |         |          |         |          |         | 2.00     | 5.00    | 2.00     | 5.00    |
| <b>ENGMATERLS Subtotal</b> |            |                              | 0.00     | 0.00    | 0.00     | 0.00    | 2.00     | 23.00   | 2.00     | 5.00    | 4.00     | 28.00   |

**INDUSTENG Indl Manfg Systems Engineering**

|                           |           |                               | Special  |         | Diploma  |         | Masters  |         | PhD      |         | Total    |         |
|---------------------------|-----------|-------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|
|                           |           |                               | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. |
| <b>Thesis</b>             |           |                               |          |         |          |         |          |         |          |         |          |         |
| MAS                       | INDE7MMAS | MASc-Industrial Engg (Thesis) |          |         |          |         | 5.00     | 16.00   |          |         | 5.00     | 16.00   |
| <b>INDUSTENG Subtotal</b> |           |                               | 0.00     | 0.00    | 0.00     | 0.00    | 5.00     | 16.00   | 0.00     | 0.00    | 5.00     | 16.00   |



**University of Windsor 2020 Winter USIS/USER Graduate Head Count**

**Faculty of Engineering Full-Time Head Count for Eligible and Ineligible Students**

**MECHANLENG Mech, Auto, Materials Eng**

|                     |            |                               | Special     |             | Diploma     |             | Masters      |                 | PhD          |              | Total         |                 |
|---------------------|------------|-------------------------------|-------------|-------------|-------------|-------------|--------------|-----------------|--------------|--------------|---------------|-----------------|
|                     |            |                               | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible     | Inelig.         | Eligible     | Inelig.      | Eligible      | Inelig.         |
| <b>Major</b>        |            |                               |             |             |             |             |              |                 |              |              |               |                 |
| MAS                 | MECH1MMAS  | MASc-Mechanical Engineering   |             |             |             |             |              | 2.00            |              |              |               | 2.00            |
| <b>Course Based</b> |            |                               |             |             |             |             |              |                 |              |              |               |                 |
| MEN                 | INDE10MMEN | MEng-Industrial Engineering   |             |             |             |             | 1.00         | 215.00          |              |              | 1.00          | 215.00          |
| MEN                 | MEAU10MMEN | MEng-Mech. Engg. Automotive   |             |             |             |             |              | 282.00          |              |              |               | 282.00          |
| MEN                 | MECH10MMEN | MEng-Mechanical Engineering   |             |             |             |             | 1.00         | 467.00          |              |              | 1.00          | 467.00          |
|                     |            | Subtotal                      | 0.00        | 0.00        | 0.00        | 0.00        | 2.00         | 964.00          | 0.00         | 0.00         | 2.00          | 964.00          |
| <b>Thesis</b>       |            |                               |             |             |             |             |              |                 |              |              |               |                 |
| MAS                 | MECH7MMAS  | MASc-Mechanical Engg (Thesis) |             |             |             |             | 17.00        | 51.00           |              |              | 17.00         | 51.00           |
| MAS                 | MECI7MMAS  | MASc-Int.I Automotive Engg    |             |             |             |             | 4.00         | 5.00            |              |              | 4.00          | 5.00            |
|                     |            | Subtotal                      | 0.00        | 0.00        | 0.00        | 0.00        | 21.00        | 56.00           | 0.00         | 0.00         | 21.00         | 56.00           |
| <b>Dissertation</b> |            |                               |             |             |             |             |              |                 |              |              |               |                 |
| PHD                 | INDE9PPHD  | PhD-Indust.&Manuf.Sys. Engg   |             |             |             |             |              |                 | 5.00         | 8.00         | 5.00          | 8.00            |
| PHD                 | MECH9PPHD  | PhD-Mechanical Engineering    |             |             |             |             |              |                 | 12.00        | 20.00        | 12.00         | 20.00           |
|                     |            | Subtotal                      | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         | 0.00            | 17.00        | 28.00        | 17.00         | 28.00           |
|                     |            | <b>MECHANLENG Subtotal</b>    | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>23.00</b> | <b>1,022.00</b> | <b>17.00</b> | <b>28.00</b> | <b>40.00</b>  | <b>1,050.00</b> |
|                     |            | <b>ENG Total</b>              | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>93.50</b> | <b>1,824.50</b> | <b>36.00</b> | <b>74.00</b> | <b>129.50</b> | <b>1,898.50</b> |

**University of Windsor 2020 Winter USIS/USER Graduate Head Count**

**Faculty of Graduate Studies Full-Time Head Count for Eligible and Ineligible Students**

**MECHANLENG Mech, Auto, Materials Eng**

|                            |           |                                 | Special     |             | Diploma     |             | Masters     |             | PhD         |             | Total       |             |
|----------------------------|-----------|---------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                            |           |                                 | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible    | Inelig.     |
| <b>Non Degree</b>          |           |                                 |             |             |             |             |             |             |             |             |             |             |
| ND                         | MECH0NNDG | Mechanical Eng-Grad Non Deg Pln | 1.00        |             |             |             |             |             |             |             | 1.00        |             |
| <b>MECHANLENG Subtotal</b> |           |                                 | <b>1.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>1.00</b> | <b>0.00</b> |

**NURSING Faculty of Nursing**

|                         |           |                                | Special     |             | Diploma     |             | Masters     |             | PhD         |             | Total       |             |
|-------------------------|-----------|--------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                         |           |                                | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible    | Inelig.     |
| <b>Non Degree</b>       |           |                                |             |             |             |             |             |             |             |             |             |             |
| ND                      | NURS0NNDG | Nursing - Grad Non Degree Plan | 1.00        | 1.00        |             |             |             |             |             |             | 1.00        | 1.00        |
| <b>NURSING Subtotal</b> |           |                                | <b>1.00</b> | <b>1.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>1.00</b> | <b>1.00</b> |

**PSYCHOLGY Psychology**

|                           |           |                                | Special     |             | Diploma     |             | Masters     |             | PhD         |             | Total       |             |
|---------------------------|-----------|--------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                           |           |                                | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible    | Inelig.     |
| <b>Non Degree</b>         |           |                                |             |             |             |             |             |             |             |             |             |             |
| ND                        | PSYC0NNDG | Psychology-Grad Non Degree Pln | 5.00        |             |             |             |             |             |             |             | 5.00        |             |
| <b>PSYCHOLGY Subtotal</b> |           |                                | <b>5.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>5.00</b> | <b>0.00</b> |

|                   |  |  |             |             |             |             |             |             |             |             |             |             |
|-------------------|--|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>GRAD Total</b> |  |  | <b>7.00</b> | <b>1.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>7.00</b> | <b>1.00</b> |
|-------------------|--|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|

**University of Windsor 2020 Winter USIS/USER Graduate Head Count**

**Faculty of Human Kinetics Full-Time Head Count for Eligible and Ineligible Students**

|                     |            |                                | Special     |             | Diploma     |             | Masters      |              | PhD         |             | Total        |              |
|---------------------|------------|--------------------------------|-------------|-------------|-------------|-------------|--------------|--------------|-------------|-------------|--------------|--------------|
|                     |            |                                | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible     | Inelig.      | Eligible    | Inelig.     | Eligible     | Inelig.      |
| <b>Major</b>        |            |                                |             |             |             |             |              |              |             |             |              |              |
| MHK                 | HUMK1MMHK  | Master of Human Kinetics       |             |             |             |             | 3.00         | 2.00         |             |             | 3.00         | 2.00         |
| <b>Internship</b>   |            |                                |             |             |             |             |              |              |             |             |              |              |
| MHK                 | APHP17MMHK | MHK-Appl Hum Performance (Int) |             |             |             |             | 11.00        |              |             |             | 11.00        |              |
| MHK                 | SPOM17MMHK | MHK-Sport Management (Int)     |             |             |             |             | 11.00        | 2.00         |             |             | 11.00        | 2.00         |
|                     |            | Subtotal                       | 0.00        | 0.00        | 0.00        | 0.00        | 22.00        | 2.00         | 0.00        | 0.00        | 22.00        | 2.00         |
| <b>Thesis</b>       |            |                                |             |             |             |             |              |              |             |             |              |              |
| MHK                 | APHP7MMHK  | MHK-Appl Hum Performance (Ths) |             |             |             |             | 24.00        | 6.00         |             |             | 24.00        | 6.00         |
| MHK                 | SPOM7MMHK  | MHK-Sport Management (Thesis)  |             |             |             |             | 5.00         |              |             |             | 5.00         |              |
|                     |            | Subtotal                       | 0.00        | 0.00        | 0.00        | 0.00        | 29.00        | 6.00         | 0.00        | 0.00        | 29.00        | 6.00         |
| <b>Dissertation</b> |            |                                |             |             |             |             |              |              |             |             |              |              |
| PHD                 | KINE9PPHD  | PhD-Kinesiology                |             |             |             |             |              |              | 4.00        | 6.00        | 4.00         | 6.00         |
|                     |            | <b>HUMK Total</b>              | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>54.00</b> | <b>10.00</b> | <b>4.00</b> | <b>6.00</b> | <b>58.00</b> | <b>16.00</b> |

**University of Windsor 2020 Winter USIS/USER Graduate Head Count**

**Faculty of Law Full-Time Head Count for Eligible and Ineligible Students**

|               |           |                                | Special     |             | Diploma     |             | Masters     |             | PhD         |             | Total       |             |
|---------------|-----------|--------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|               |           |                                | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible    | Inelig.     |
| <b>Thesis</b> |           |                                |             |             |             |             |             |             |             |             |             |             |
| LLM           | LAWC7MLLM | LLM w Teaching Option (2 Year) |             |             |             |             | 2.00        | 2.00        |             |             | 2.00        | 2.00        |
| LLM           | LAWS7MLLM | Master of Laws                 |             |             |             |             | 1.00        |             |             |             | 1.00        |             |
|               |           | Subtotal                       | 0.00        | 0.00        | 0.00        | 0.00        | 3.00        | 2.00        | 0.00        | 0.00        | 3.00        | 2.00        |
|               |           | <b>LAW Total</b>               | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>3.00</b> | <b>2.00</b> | <b>0.00</b> | <b>0.00</b> | <b>3.00</b> | <b>2.00</b> |

**University of Windsor 2020 Winter USIS/USER Graduate Head Count**

**Faculty of Nursing Full-Time Head Count for Eligible and Ineligible Students**

|                     |            |                                | Special     |             | Diploma     |             | Masters      |             | PhD         |             | Total        |             |
|---------------------|------------|--------------------------------|-------------|-------------|-------------|-------------|--------------|-------------|-------------|-------------|--------------|-------------|
|                     |            |                                | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible     | Inelig.     | Eligible    | Inelig.     | Eligible     | Inelig.     |
| <b>Course Based</b> |            |                                |             |             |             |             |              |             |             |             |              |             |
| MN                  | NURS10MMN  | MN-Nursing                     |             |             |             |             | 36.00        | 1.00        |             |             | 36.00        | 1.00        |
| MN                  | NURS10MNPR | MN-Prim Hlth Care Nurse Pract. |             |             |             |             | 32.00        |             |             |             | 32.00        |             |
|                     |            | Subtotal                       | 0.00        | 0.00        | 0.00        | 0.00        | 68.00        | 1.00        | 0.00        | 0.00        | 68.00        | 1.00        |
| <b>Diploma</b>      |            |                                |             |             |             |             |              |             |             |             |              |             |
| DNP                 | NURS5DDNP  | Grad Diploma-PHC Nurse Pract.  |             |             |             | 5.00        |              |             |             |             |              | 5.00        |
| <b>Thesis</b>       |            |                                |             |             |             |             |              |             |             |             |              |             |
| MSN                 | NURS7MMSN  | MScN-Nursing                   |             |             |             |             | 11.00        | 2.00        |             |             | 11.00        | 2.00        |
| <b>Dissertation</b> |            |                                |             |             |             |             |              |             |             |             |              |             |
| PHD                 | NURS9PPHD  | PhD-Nursing                    |             |             |             |             |              |             | 3.00        | 1.00        | 3.00         | 1.00        |
|                     |            | <b>NURS Total</b>              | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>5.00</b> | <b>79.00</b> | <b>3.00</b> | <b>3.00</b> | <b>1.00</b> | <b>82.00</b> | <b>9.00</b> |

**University of Windsor 2020 Winter USIS/USER Graduate Head Count**  
**Faculty of Science Full-Time Head Count for Eligible and Ineligible Students**

**BIOLOGY Integrative Biology**

|                         |           |                                | Special     |             | Diploma     |             | Masters      |              | PhD         |             | Total        |              |
|-------------------------|-----------|--------------------------------|-------------|-------------|-------------|-------------|--------------|--------------|-------------|-------------|--------------|--------------|
|                         |           |                                | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible     | Inelig.      | Eligible    | Inelig.     | Eligible     | Inelig.      |
| <b>Thesis</b>           |           |                                |             |             |             |             |              |              |             |             |              |              |
| MSC                     | BIOL7MMSC | MSc-Biological Sciences        |             |             |             |             | 35.00        | 9.00         |             |             | 35.00        | 9.00         |
| MSC                     | BION7MMSC | MSc-Biological Sci-Neur/Behavr |             |             |             |             | 10.00        | 1.00         |             |             | 10.00        | 1.00         |
| Subtotal                |           |                                | 0.00        | 0.00        | 0.00        | 0.00        | 45.00        | 10.00        | 0.00        | 0.00        | 45.00        | 10.00        |
| <b>Dissertation</b>     |           |                                |             |             |             |             |              |              |             |             |              |              |
| PHD                     | BIOL9PPHD | PhD-Biological Sciences        |             |             |             |             |              |              | 8.00        | 7.00        | 8.00         | 7.00         |
| <b>BIOLOGY Subtotal</b> |           |                                | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>45.00</b> | <b>10.00</b> | <b>8.00</b> | <b>7.00</b> | <b>53.00</b> | <b>17.00</b> |

**CHEMISTRY Chemistry and Biochemistry**

|                           |            |                                | Special     |             | Diploma     |             | Masters      |               | PhD          |              | Total        |               |
|---------------------------|------------|--------------------------------|-------------|-------------|-------------|-------------|--------------|---------------|--------------|--------------|--------------|---------------|
|                           |            |                                | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible     | Inelig.       | Eligible     | Inelig.      | Eligible     | Inelig.       |
| <b>Course Based</b>       |            |                                |             |             |             |             |              |               |              |              |              |               |
| MMB                       | CHEM10MMMB | Master Medical Biotechnology   |             |             |             |             |              | 143.00        |              |              |              | 143.00        |
| <b>Thesis</b>             |            |                                |             |             |             |             |              |               |              |              |              |               |
| MSC                       | CHEM7MMSC  | MSc-Chemistry and Biochemistry |             |             |             |             | 19.00        | 6.00          |              |              | 19.00        | 6.00          |
| <b>Dissertation</b>       |            |                                |             |             |             |             |              |               |              |              |              |               |
| PHD                       | CHEM9PPHD  | PhD-Chemistry and Biochemistry |             |             |             |             |              |               | 18.00        | 12.00        | 18.00        | 12.00         |
| <b>CHEMISTRY Subtotal</b> |            |                                | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>19.00</b> | <b>149.00</b> | <b>18.00</b> | <b>12.00</b> | <b>37.00</b> | <b>161.00</b> |

**COMPSCIENC Computer Science**

|                            |            |                             | Special     |             | Diploma     |             | Masters     |               | PhD         |              | Total        |               |
|----------------------------|------------|-----------------------------|-------------|-------------|-------------|-------------|-------------|---------------|-------------|--------------|--------------|---------------|
|                            |            |                             | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible    | Inelig.       | Eligible    | Inelig.      | Eligible     | Inelig.       |
| <b>Course Based</b>        |            |                             |             |             |             |             |             |               |             |              |              |               |
| MAC                        | CSAP10MMCU | Master of Applied Computing |             |             |             |             |             | 350.00        |             |              |              | 350.00        |
| <b>Thesis</b>              |            |                             |             |             |             |             |             |               |             |              |              |               |
| MSC                        | COSC7MMSC  | MSc-Computer Science        |             |             |             |             | 6.00        | 62.00         |             |              | 6.00         | 62.00         |
| <b>Dissertation</b>        |            |                             |             |             |             |             |             |               |             |              |              |               |
| PHD                        | COSC9PPHD  | PhD-Computer Science        |             |             |             |             |             |               | 6.00        | 16.00        | 6.00         | 16.00         |
| <b>COMPSCIENC Subtotal</b> |            |                             | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>6.00</b> | <b>412.00</b> | <b>6.00</b> | <b>16.00</b> | <b>12.00</b> | <b>428.00</b> |

**University of Windsor 2020 Winter USIS/USER Graduate Head Count**

**Faculty of Science Full-Time Head Count for Eligible and Ineligible Students**

**EARTHENVT School of the Environment**

|                           |           |                    | Special     |             | Diploma     |             | Masters     |             | PhD         |             | Total       |              |
|---------------------------|-----------|--------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|
|                           |           |                    | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible    | Inelig.      |
| <b>Thesis</b>             |           |                    |             |             |             |             |             |             |             |             |             |              |
| MSC                       | GEOL7MMSC | MSc-Earth Sciences |             |             |             |             | 6.00        | 8.00        |             |             | 6.00        | 8.00         |
| <b>Dissertation</b>       |           |                    |             |             |             |             |             |             |             |             |             |              |
| PHD                       | GEOL9PPHD | PhD-Earth Sciences |             |             |             |             |             |             |             | 2.00        |             | 2.00         |
| <b>EARTHENVT Subtotal</b> |           |                    | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>6.00</b> | <b>8.00</b> | <b>0.00</b> | <b>2.00</b> | <b>6.00</b> | <b>10.00</b> |

**ECONOMICS Economics**

|                           |            |                                | Special     |             | Diploma     |             | Masters     |              | PhD         |             | Total       |              |
|---------------------------|------------|--------------------------------|-------------|-------------|-------------|-------------|-------------|--------------|-------------|-------------|-------------|--------------|
|                           |            |                                | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible    | Inelig.      | Eligible    | Inelig.     | Eligible    | Inelig.      |
| <b>Course Based</b>       |            |                                |             |             |             |             |             |              |             |             |             |              |
| MA                        | ECON10MMAE | MA-Economics                   |             |             |             |             | 4.00        | 13.00        |             |             | 4.00        | 13.00        |
| MAEP                      | ECON10MMAP | Master-Appl Economics & Policy |             |             |             |             | 2.00        | 18.00        |             |             | 2.00        | 18.00        |
| Subtotal                  |            |                                | 0.00        | 0.00        | 0.00        | 0.00        | 6.00        | 31.00        | 0.00        | 0.00        | 6.00        | 31.00        |
| <b>ECONOMICS Subtotal</b> |            |                                | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>6.00</b> | <b>31.00</b> | <b>0.00</b> | <b>0.00</b> | <b>6.00</b> | <b>31.00</b> |

**MATHSTATS Mathematics and Statistics**

|                           |            |                                | Special     |             | Diploma     |             | Masters     |              | PhD         |             | Total       |              |
|---------------------------|------------|--------------------------------|-------------|-------------|-------------|-------------|-------------|--------------|-------------|-------------|-------------|--------------|
|                           |            |                                | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible    | Inelig.      | Eligible    | Inelig.     | Eligible    | Inelig.      |
| <b>Major</b>              |            |                                |             |             |             |             |             |              |             |             |             |              |
| MSC                       | MATH1MMSC  | MSc-Math and Stats-Mathematics |             |             |             |             | 1.00        |              |             |             | 1.00        |              |
| MSC                       | MSTA1MMSC  | MSc-Math and Stats-Statistics  |             |             |             |             | 1.00        | 1.00         |             |             | 1.00        | 1.00         |
| Subtotal                  |            |                                | 0.00        | 0.00        | 0.00        | 0.00        | 2.00        | 1.00         | 0.00        | 0.00        | 2.00        | 1.00         |
| <b>Course Based</b>       |            |                                |             |             |             |             |             |              |             |             |             |              |
| MACSC                     | ACSC10MMAC | Master of Actuarial Science    |             |             |             |             |             |              |             |             |             | 21.00        |
| <b>Thesis</b>             |            |                                |             |             |             |             |             |              |             |             |             |              |
| MSC                       | MATH7MMSC  | MSc-Math and Stats-Math (Ths)  |             |             |             |             | 1.00        | 1.00         |             |             | 1.00        | 1.00         |
| MSC                       | MSTA7MMSC  | MSc-Math and Stats-Stats (Ths) |             |             |             |             | 1.00        | 4.00         |             |             | 1.00        | 4.00         |
| Subtotal                  |            |                                | 0.00        | 0.00        | 0.00        | 0.00        | 2.00        | 5.00         | 0.00        | 0.00        | 2.00        | 5.00         |
| <b>Dissertation</b>       |            |                                |             |             |             |             |             |              |             |             |             |              |
| PHD                       | MATH9PPHD  | PhD-Math and Stats-Mathematics |             |             |             |             |             |              |             |             | 1.00        | 1.00         |
| PHD                       | MSTA9PPHD  | PhD-Math and Stats-Statistics  |             |             |             |             |             |              | 2.00        | 2.00        | 2.00        | 2.00         |
| Subtotal                  |            |                                | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         | 2.00        | 3.00        | 2.00        | 3.00         |
| <b>MATHSTATS Subtotal</b> |            |                                | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>4.00</b> | <b>27.00</b> | <b>2.00</b> | <b>3.00</b> | <b>6.00</b> | <b>30.00</b> |

**University of Windsor 2020 Winter USIS/USER Graduate Head Count**  
**Faculty of Science Full-Time Head Count for Eligible and Ineligible Students**

**PHYSICS**      **Physics**

|                         |           |                      | Special  |         | Diploma  |         | Masters  |         | PhD      |         | Total    |         |
|-------------------------|-----------|----------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|
|                         |           |                      | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. |
| <b>Thesis</b>           |           |                      |          |         |          |         |          |         |          |         |          |         |
| MSC                     | PHYS7MMSC | MSc-Physics (Thesis) |          |         |          |         | 4.00     | 1.00    |          |         | 4.00     | 1.00    |
| <b>Major Paper</b>      |           |                      |          |         |          |         |          |         |          |         |          |         |
| MSC                     | PHYS8MMSC | MSc-Physics (Paper)  |          |         |          |         | 1.00     |         |          |         | 1.00     |         |
| <b>Dissertation</b>     |           |                      |          |         |          |         |          |         |          |         |          |         |
| PHD                     | PHYS9PPHD | PhD-Physics          |          |         |          |         |          |         | 1.00     | 2.00    | 1.00     | 2.00    |
| <b>PHYSICS Subtotal</b> |           |                      | 0.00     | 0.00    | 0.00     | 0.00    | 5.00     | 1.00    | 1.00     | 2.00    | 6.00     | 3.00    |

**SCIENCE**      **Faculty of Science**

|                         |           |                           | Special  |         | Diploma  |         | Masters  |         | PhD      |         | Total    |         |
|-------------------------|-----------|---------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|
|                         |           |                           | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. |
| <b>Thesis</b>           |           |                           |          |         |          |         |          |         |          |         |          |         |
| MSC                     | ENSC7MMSC | MSc-Environmental Science |          |         |          |         | 13.00    | 12.00   |          |         | 13.00    | 12.00   |
| <b>Dissertation</b>     |           |                           |          |         |          |         |          |         |          |         |          |         |
| PHD                     | ENSC9PPHD | PhD-Environmental Science |          |         |          |         |          |         | 6.00     | 3.00    | 6.00     | 3.00    |
| <b>SCIENCE Subtotal</b> |           |                           | 0.00     | 0.00    | 0.00     | 0.00    | 13.00    | 12.00   | 6.00     | 3.00    | 19.00    | 15.00   |

|                    |      |      |      |      |        |        |       |       |        |        |
|--------------------|------|------|------|------|--------|--------|-------|-------|--------|--------|
| <b>SCIEN Total</b> | 0.00 | 0.00 | 0.00 | 0.00 | 104.00 | 650.00 | 41.00 | 45.00 | 145.00 | 695.00 |
|--------------------|------|------|------|------|--------|--------|-------|-------|--------|--------|

**Grand Total for All Full-Time Students**

|                    |      |      | Special  |         | Diploma  |          | Masters  |         | PhD      |          | Total    |         |
|--------------------|------|------|----------|---------|----------|----------|----------|---------|----------|----------|----------|---------|
|                    |      |      | Eligible | Inelig. | Eligible | Inelig.  | Eligible | Inelig. | Eligible | Inelig.  | Eligible | Inelig. |
| <b>Grand Total</b> | 7.00 | 1.00 | 0.00     | 5.00    | 931.00   | 2,967.00 | 142.00   | 178.00  | 1,080.00 | 3,151.00 |          |         |



**University of Windsor 2020 Winter USIS/USER Graduate Head Count**

**Arts, Humanities, Soc Science Part-Time Head Count for Eligible and Ineligible Students**

**ENGLISH      English Lang and Literature**

|                         |           |                                | Special  |         | Diploma  |         | Masters  |         | PhD      |         | Total    |         |
|-------------------------|-----------|--------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|
|                         |           |                                | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. |
| <b>Course Based</b>     |           |                                |          |         |          |         |          |         |          |         |          |         |
| MA                      | ENGL10MMA | MA-English Language/Lit (Crse) |          |         |          |         | 1.00     |         |          |         | 1.00     |         |
| <b>ENGLISH Subtotal</b> |           |                                | 0.00     | 0.00    | 0.00     | 0.00    | 1.00     | 0.00    | 0.00     | 0.00    | 1.00     | 0.00    |

**PHILOSOPHY      Philosophy**

|                            |           |                        | Special  |         | Diploma  |         | Masters  |         | PhD      |         | Total    |         |
|----------------------------|-----------|------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|
|                            |           |                        | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. |
| <b>Course Based</b>        |           |                        |          |         |          |         |          |         |          |         |          |         |
| MA                         | PHIL10MMA | MA-Philosophy (Course) |          |         |          |         | 1.00     |         |          |         | 1.00     |         |
| <b>PHILOSOPHY Subtotal</b> |           |                        | 0.00     | 0.00    | 0.00     | 0.00    | 1.00     | 0.00    | 0.00     | 0.00    | 1.00     | 0.00    |

**POLSCIENCE      Political Science**

|                            |          |                      | Special  |         | Diploma  |         | Masters  |         | PhD      |         | Total    |         |
|----------------------------|----------|----------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|
|                            |          |                      | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. |
| <b>Major</b>               |          |                      |          |         |          |         |          |         |          |         |          |         |
| MA                         | POLS1MMA | MA-Political Science |          |         |          |         | 1.00     |         |          |         | 1.00     |         |
| <b>POLSCIENCE Subtotal</b> |          |                      | 0.00     | 0.00    | 0.00     | 0.00    | 1.00     | 0.00    | 0.00     | 0.00    | 1.00     | 0.00    |
| <b>ARTHS Total</b>         |          |                      | 0.00     | 0.00    | 0.00     | 0.00    | 3.00     | 0.00    | 0.00     | 0.00    | 3.00     | 0.00    |

**University of Windsor 2020 Winter USIS/USER Graduate Head Count**

**Odette School of Business Part-Time Head Count for Eligible and Ineligible Students**

|                     |            |                           | Special  |         | Diploma  |         | Masters  |         | PhD      |         | Total    |         |
|---------------------|------------|---------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|
|                     |            |                           | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. |
| <b>Course Based</b> |            |                           |          |         |          |         |          |         |          |         |          |         |
| MM                  | BUSA10MMML | Mstr Management-Logistics |          |         |          |         |          | 1.00    |          |         |          | 1.00    |
| <b>BUS Total</b>    |            |                           | 0.00     | 0.00    | 0.00     | 0.00    | 0.00     | 1.00    | 0.00     | 0.00    | 0.00     | 1.00    |

**University of Windsor 2020 Winter USIS/USER Graduate Head Count**

**Faculty of Education Part-Time Head Count for Eligible and Ineligible Students**

|                     |            |                                | Special     |             | Diploma     |             | Masters      |             | PhD         |             | Total        |             |
|---------------------|------------|--------------------------------|-------------|-------------|-------------|-------------|--------------|-------------|-------------|-------------|--------------|-------------|
|                     |            |                                | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible     | Inelig.     | Eligible    | Inelig.     | Eligible     | Inelig.     |
| <b>Major</b>        |            |                                |             |             |             |             |              |             |             |             |              |             |
| MED                 | EDCB1MMED  | MEd - Course Work Option       |             |             |             |             | 1.00         |             |             |             | 1.00         |             |
| MED                 | EDMP1MMED  | MEd - Major Paper Option       |             |             |             |             | 2.00         |             |             |             | 2.00         |             |
|                     |            | Subtotal                       | 0.00        | 0.00        | 0.00        | 0.00        | 3.00         | 0.00        | 0.00        | 0.00        | 3.00         | 0.00        |
| <b>Course Based</b> |            |                                |             |             |             |             |              |             |             |             |              |             |
| MED                 | EDUC10MMED | MEd-Educn Curricm Crse Option  |             |             |             |             | 4.00         |             |             |             | 4.00         |             |
| MED                 | EDUC10MMEO | MEd-Curriculum Online          |             |             |             |             | 1.00         |             |             |             | 1.00         |             |
| MED                 | EDUE10MMED | MEd-Educn Admin Course Option  |             |             |             |             | 2.00         |             |             |             | 2.00         |             |
| MED                 | EDUE10MMEO | MEd-Administration Online      |             |             |             |             | 5.00         |             |             |             | 5.00         |             |
| MED                 | EDUL10MMED | MEd-2nd Lang Acqn Crse Option  |             |             |             |             | 1.00         |             |             |             | 1.00         |             |
|                     |            | Subtotal                       | 0.00        | 0.00        | 0.00        | 0.00        | 13.00        | 0.00        | 0.00        | 0.00        | 13.00        | 0.00        |
| <b>Thesis</b>       |            |                                |             |             |             |             |              |             |             |             |              |             |
| MED                 | EDUC7MMED  | MEd-Educn Curricm Thesis Optn  |             |             |             |             | 4.00         | 1.00        |             |             | 4.00         | 1.00        |
| MED                 | EDUE7MMED  | MEd-Educn Admin Thesis Option  |             |             |             |             |              | 1.00        |             |             |              | 1.00        |
| MED                 | EDUL7MMED  | MEd-2nd Lang Acqn Thesis Optn  |             |             |             |             | 1.00         |             |             |             | 1.00         |             |
|                     |            | Subtotal                       | 0.00        | 0.00        | 0.00        | 0.00        | 5.00         | 2.00        | 0.00        | 0.00        | 5.00         | 2.00        |
| <b>Major Paper</b>  |            |                                |             |             |             |             |              |             |             |             |              |             |
| MED                 | EDUC8MMED  | MEd-Educn Curricm Mjr Ppr Optn |             |             |             |             | 2.00         |             |             |             | 2.00         |             |
| MED                 | EDUE8MMED  | MEd-Educn Admin Maj Ppr Option |             |             |             |             | 1.00         | 1.00        |             |             | 1.00         | 1.00        |
|                     |            | Subtotal                       | 0.00        | 0.00        | 0.00        | 0.00        | 3.00         | 1.00        | 0.00        | 0.00        | 3.00         | 1.00        |
| <b>Dissertation</b> |            |                                |             |             |             |             |              |             |             |             |              |             |
| PHD                 | EDUC9PPHD  | PhD-Education                  |             |             |             |             |              |             | 9.00        | 1.00        | 9.00         | 1.00        |
|                     |            | <b>EDUC Total</b>              | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>24.00</b> | <b>3.00</b> | <b>9.00</b> | <b>1.00</b> | <b>33.00</b> | <b>4.00</b> |

**University of Windsor 2020 Winter USIS/USER Graduate Head Count**

**Faculty of Engineering Part-Time Head Count for Eligible and Ineligible Students**

**CIVENVRENG Civil and Environ.I Engin.g**

|                            |           |                       | Special  |         | Diploma  |         | Masters  |         | PhD      |         | Total    |         |
|----------------------------|-----------|-----------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|
|                            |           |                       | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. |
| <b>Dissertation</b>        |           |                       |          |         |          |         |          |         |          |         |          |         |
| PHD                        | CIVE9PPHD | PhD-Civil Engineering |          |         |          |         |          |         | 2.00     | 1.00    | 2.00     | 1.00    |
| <b>CIVENVRENG Subtotal</b> |           |                       | 0.00     | 0.00    | 0.00     | 0.00    | 0.00     | 0.00    | 2.00     | 1.00    | 2.00     | 1.00    |

**ELECLENG Elec.I and Compnr Engineering**

|                          |            |                               | Special  |         | Diploma  |         | Masters  |         | PhD      |         | Total    |         |
|--------------------------|------------|-------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|
|                          |            |                               | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. |
| <b>Course Based</b>      |            |                               |          |         |          |         |          |         |          |         |          |         |
| MEN                      | ELEC10MMEC | MEng-Electrical Computer Engg |          |         |          |         | 1.00     |         |          |         | 1.00     |         |
| <b>Thesis</b>            |            |                               |          |         |          |         |          |         |          |         |          |         |
| MAS                      | ELEC7MMAS  | MASc-Electrical Engg (Thesis) |          |         |          |         | 5.00     |         |          |         | 5.00     |         |
| <b>Dissertation</b>      |            |                               |          |         |          |         |          |         |          |         |          |         |
| PHD                      | ELEC9PPHD  | PhD-Electrical Engineering    |          |         |          |         |          |         |          | 1.00    |          | 1.00    |
| <b>ELECLENG Subtotal</b> |            |                               | 0.00     | 0.00    | 0.00     | 0.00    | 6.00     | 0.00    | 0.00     | 1.00    | 6.00     | 1.00    |

**ENGMATERLS Engineering Materials**

|                            |           |                           | Special  |         | Diploma  |         | Masters  |         | PhD      |         | Total    |         |
|----------------------------|-----------|---------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|
|                            |           |                           | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. |
| <b>Dissertation</b>        |           |                           |          |         |          |         |          |         |          |         |          |         |
| PHD                        | ENMG9PPHD | PhD-Engineering Materials |          |         |          |         |          |         | 1.00     |         | 1.00     |         |
| <b>ENGMATERLS Subtotal</b> |           |                           | 0.00     | 0.00    | 0.00     | 0.00    | 0.00     | 0.00    | 1.00     | 0.00    | 1.00     | 0.00    |

**INDUSTENG Indl Manfg Systems Engineering**

|                           |           |                               | Special  |         | Diploma  |         | Masters  |         | PhD      |         | Total    |         |
|---------------------------|-----------|-------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|
|                           |           |                               | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. |
| <b>Thesis</b>             |           |                               |          |         |          |         |          |         |          |         |          |         |
| MAS                       | INDE7MMAS | MASc-Industrial Engg (Thesis) |          |         |          |         | 1.00     |         |          |         | 1.00     |         |
| <b>INDUSTENG Subtotal</b> |           |                               | 0.00     | 0.00    | 0.00     | 0.00    | 1.00     | 0.00    | 0.00     | 0.00    | 1.00     | 0.00    |

**University of Windsor 2020 Winter USIS/USER Graduate Head Count**

**Faculty of Engineering Part-Time Head Count for Eligible and Ineligible Students**

**MECHANLENG Mech, Auto, Materials Eng**

|                     |            |                               | Special     |             | Diploma     |             | Masters      |             | PhD         |             | Total        |             |
|---------------------|------------|-------------------------------|-------------|-------------|-------------|-------------|--------------|-------------|-------------|-------------|--------------|-------------|
|                     |            |                               | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible     | Inelig.     | Eligible    | Inelig.     | Eligible     | Inelig.     |
| <b>Course Based</b> |            |                               |             |             |             |             |              |             |             |             |              |             |
| MEN                 | INDE10MMEN | MEng-Industrial Engineering   |             |             |             |             | 2.00         |             |             |             | 2.00         |             |
| MEN                 | MECH10MMEN | MEng-Mechanical Engineering   |             |             |             |             | 1.00         |             |             |             | 1.00         |             |
|                     |            | Subtotal                      | 0.00        | 0.00        | 0.00        | 0.00        | 3.00         | 0.00        | 0.00        | 0.00        | 3.00         | 0.00        |
| <b>Thesis</b>       |            |                               |             |             |             |             |              |             |             |             |              |             |
| MAS                 | MECH7MMAS  | MASc-Mechanical Engg (Thesis) |             |             |             |             | 1.00         |             |             |             | 1.00         |             |
| <b>Dissertation</b> |            |                               |             |             |             |             |              |             |             |             |              |             |
| PHD                 | INDE9PPHD  | PhD-Indust.&Manuf.Sys. Engg   |             |             |             |             |              |             | 1.00        |             | 1.00         |             |
| PHD                 | MECH9PPHD  | PhD-Mechanical Engineering    |             |             |             |             |              |             |             | 2.00        |              | 2.00        |
|                     |            | Subtotal                      | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         | 0.00        | 1.00        | 2.00        | 1.00         | 2.00        |
|                     |            | <b>MECHANLENG Subtotal</b>    | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>4.00</b>  | <b>0.00</b> | <b>1.00</b> | <b>2.00</b> | <b>5.00</b>  | <b>2.00</b> |
|                     |            | <b>ENG Total</b>              | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>11.00</b> | <b>0.00</b> | <b>4.00</b> | <b>4.00</b> | <b>15.00</b> | <b>4.00</b> |

**University of Windsor 2020 Winter USIS/USER Graduate Head Count**

**Faculty of Graduate Studies Part-Time Head Count for Eligible and Ineligible Students**

|                   |           |                                | Special  |         | Diploma  |         | Masters  |         | PhD      |         | Total    |         |
|-------------------|-----------|--------------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|
|                   |           |                                | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. |
| <b>Non Degree</b> |           |                                |          |         |          |         |          |         |          |         |          |         |
| ND                | NURSONNDG | Nursing - Grad Non Degree Plan | 1.00     |         |          |         |          |         |          |         | 1.00     |         |
| <b>GRAD Total</b> |           |                                | 1.00     | 0.00    | 0.00     | 0.00    | 0.00     | 0.00    | 0.00     | 0.00    | 1.00     | 0.00    |

**University of Windsor 2020 Winter USIS/USER Graduate Head Count**

**Faculty of Nursing Part-Time Head Count for Eligible and Ineligible Students**

|                     |            |                                | Special     |             | Diploma     |             | Masters      |             | PhD         |             | Total        |             |
|---------------------|------------|--------------------------------|-------------|-------------|-------------|-------------|--------------|-------------|-------------|-------------|--------------|-------------|
|                     |            |                                | Eligible    | Inelig.     | Eligible    | Inelig.     | Eligible     | Inelig.     | Eligible    | Inelig.     | Eligible     | Inelig.     |
| <b>Course Based</b> |            |                                |             |             |             |             |              |             |             |             |              |             |
| MN                  | NURS10MMN  | MN-Nursing                     |             |             |             |             | 8.00         |             |             |             | 8.00         |             |
| MN                  | NURS10MNPR | MN-Prim Hlth Care Nurse Pract. |             |             |             |             | 3.00         |             |             |             | 3.00         |             |
|                     |            | Subtotal                       | 0.00        | 0.00        | 0.00        | 0.00        | 11.00        | 0.00        | 0.00        | 0.00        | 11.00        | 0.00        |
| <b>Diploma</b>      |            |                                |             |             |             |             |              |             |             |             |              |             |
| DNP                 | NURS5DDNP  | Grad Diploma-PHC Nurse Pract.  |             |             |             | 1.00        |              |             |             |             |              | 1.00        |
| <b>Thesis</b>       |            |                                |             |             |             |             |              |             |             |             |              |             |
| MSN                 | NURS7MMSN  | MScN-Nursing                   |             |             |             |             | 2.00         |             |             |             | 2.00         |             |
| <b>Dissertation</b> |            |                                |             |             |             |             |              |             |             |             |              |             |
| PHD                 | NURS9PPHD  | PhD-Nursing                    |             |             |             |             |              |             | 3.00        |             | 3.00         |             |
|                     |            | <b>NURS Total</b>              | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>1.00</b> | <b>13.00</b> | <b>0.00</b> | <b>3.00</b> | <b>0.00</b> | <b>16.00</b> | <b>1.00</b> |

**University of Windsor 2020 Winter USIS/USER Graduate Head Count**

**Faculty of Science Part-Time Head Count for Eligible and Ineligible Students**

**BIOLOGY Integrative Biology**

|                         |           |                         | Special  |         | Diploma  |         | Masters  |         | PhD      |         | Total    |         |
|-------------------------|-----------|-------------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|
|                         |           |                         | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. |
| <b>Dissertation</b>     |           |                         |          |         |          |         |          |         |          |         |          |         |
| PHD                     | BIOL9PPHD | PhD-Biological Sciences |          |         |          |         |          |         | 1.00     |         | 1.00     |         |
| <b>BIOLOGY Subtotal</b> |           |                         | 0.00     | 0.00    | 0.00     | 0.00    | 0.00     | 0.00    | 1.00     | 0.00    | 1.00     | 0.00    |

**COMPSCIENC Computer Science**

|                            |           |                      | Special  |         | Diploma  |         | Masters  |         | PhD      |         | Total    |         |
|----------------------------|-----------|----------------------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|
|                            |           |                      | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. |
| <b>Thesis</b>              |           |                      |          |         |          |         |          |         |          |         |          |         |
| MSC                        | COSC7MMSC | MSc-Computer Science |          |         |          |         |          | 1.00    |          |         |          | 1.00    |
| <b>COMPSCIENC Subtotal</b> |           |                      | 0.00     | 0.00    | 0.00     | 0.00    | 0.00     | 1.00    | 0.00     | 0.00    | 0.00     | 1.00    |

|                    |  |  |      |      |      |      |      |      |      |      |      |      |
|--------------------|--|--|------|------|------|------|------|------|------|------|------|------|
| <b>SCIEN Total</b> |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 | 0.00 | 1.00 | 1.00 |
|--------------------|--|--|------|------|------|------|------|------|------|------|------|------|

**Grand Total for All Part-Time Students**

|                    |  |  | Special  |         | Diploma  |         | Masters  |         | PhD      |         | Total    |         |
|--------------------|--|--|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|
|                    |  |  | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. | Eligible | Inelig. |
| <b>Grand Total</b> |  |  | 1.00     | 0.00    | 0.00     | 1.00    | 51.00    | 5.00    | 17.00    | 5.00    | 69.00    | 11.00   |