

**University of Windsor 2022 Spring USIS/USER Graduate FTEs**

**Arts, Humanities, Soc Science Full-Time FTEs by Gender**

**ARTHUMSS Arts, Humanities, Soc Science**

|                          |           |                           | Special |        |       |      | Diploma |        |       |      | Masters |        |       |      | PhD  |        |       |      | Total |        |       |      |  |
|--------------------------|-----------|---------------------------|---------|--------|-------|------|---------|--------|-------|------|---------|--------|-------|------|------|--------|-------|------|-------|--------|-------|------|--|
|                          |           |                           | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male | Female | Other | N/R  | Male  | Female | Other | N/R  |  |
| <b>Dissertation</b>      |           |                           |         |        |       |      |         |        |       |      |         |        |       |      |      |        |       |      |       |        |       |      |  |
| PHD                      | ARGU9PPHD | PhD-Argumentation Studies |         |        |       |      |         |        |       |      |         |        |       |      | 8.00 | 3.00   |       |      |       | 8.00   | 3.00  |      |  |
| <b>ARTHUMSS Subtotal</b> |           |                           | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 0.00 | 8.00 | 3.00   | 0.00  | 0.00 | 8.00  | 3.00   | 0.00  | 0.00 |  |

**COMMEDIA Communication, Media, Film**

|                          |           |                                | Special |        |       |      | Diploma |        |       |      | Masters |        |       |      | PhD  |        |       |      | Total |        |       |      |  |  |      |  |  |
|--------------------------|-----------|--------------------------------|---------|--------|-------|------|---------|--------|-------|------|---------|--------|-------|------|------|--------|-------|------|-------|--------|-------|------|--|--|------|--|--|
|                          |           |                                | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male | Female | Other | N/R  | Male  | Female | Other | N/R  |  |  |      |  |  |
| <b>Major</b>             |           |                                |         |        |       |      |         |        |       |      |         |        |       |      |      |        |       |      |       |        |       |      |  |  |      |  |  |
| MA                       | COMM1MMAM | MA-Communic. & Social Justice  |         |        |       |      |         |        |       |      |         |        |       |      | 1.00 | 3.00   |       |      |       | 1.00   | 3.00  |      |  |  |      |  |  |
| <b>Major Paper</b>       |           |                                |         |        |       |      |         |        |       |      |         |        |       |      |      |        |       |      |       |        |       |      |  |  |      |  |  |
| MA                       | COMM8MMAM | MA-Commun. & Soc Justice (Ppr) |         |        |       |      |         |        |       |      |         |        |       |      |      |        |       | 1.00 |       |        |       |      |  |  | 1.00 |  |  |
| <b>COMMEDIA Subtotal</b> |           |                                | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 0.00 | 1.00    | 4.00   | 0.00  | 0.00 | 0.00 | 0.00   | 0.00  | 0.00 | 1.00  | 4.00   | 0.00  | 0.00 |  |  |      |  |  |

**ENGLISH English Lang and Literature**

|                         |           |                                | Special |        |       |      | Diploma |        |       |      | Masters |        |       |      | PhD  |        |       |      | Total |        |       |      |  |  |      |  |  |
|-------------------------|-----------|--------------------------------|---------|--------|-------|------|---------|--------|-------|------|---------|--------|-------|------|------|--------|-------|------|-------|--------|-------|------|--|--|------|--|--|
|                         |           |                                | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male | Female | Other | N/R  | Male  | Female | Other | N/R  |  |  |      |  |  |
| <b>Course Based</b>     |           |                                |         |        |       |      |         |        |       |      |         |        |       |      |      |        |       |      |       |        |       |      |  |  |      |  |  |
| MA                      | ENGL10MMA | MA-English Language/Lit (Crse) |         |        |       |      |         |        |       |      |         |        |       |      | 1.00 |        |       |      | 1.00  |        |       |      |  |  |      |  |  |
| <b>Thesis</b>           |           |                                |         |        |       |      |         |        |       |      |         |        |       |      |      |        |       |      |       |        |       |      |  |  |      |  |  |
| MA                      | ENGL7MMA  | MA-English Language/Lit (Thes) |         |        |       |      |         |        |       |      |         |        |       |      | 1.00 |        |       |      | 1.00  |        |       |      |  |  |      |  |  |
| <b>Major Paper</b>      |           |                                |         |        |       |      |         |        |       |      |         |        |       |      |      |        |       |      |       |        |       |      |  |  |      |  |  |
| MA                      | CREW8MMAW | MA-Creative Writing            |         |        |       |      |         |        |       |      |         |        |       |      |      |        |       | 3.00 |       |        |       |      |  |  | 3.00 |  |  |
| <b>ENGLISH Subtotal</b> |           |                                | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 0.00 | 2.00    | 3.00   | 0.00  | 0.00 | 0.00 | 0.00   | 0.00  | 0.00 | 2.00  | 3.00   | 0.00  | 0.00 |  |  |      |  |  |

**HISTORY History**

|                         |          |            | Special |        |       |      | Diploma |        |       |      | Masters |        |       |      | PhD  |        |       |      | Total |        |       |      |      |  |  |
|-------------------------|----------|------------|---------|--------|-------|------|---------|--------|-------|------|---------|--------|-------|------|------|--------|-------|------|-------|--------|-------|------|------|--|--|
|                         |          |            | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male | Female | Other | N/R  | Male  | Female | Other | N/R  |      |  |  |
| <b>Major Paper</b>      |          |            |         |        |       |      |         |        |       |      |         |        |       |      |      |        |       |      |       |        |       |      |      |  |  |
| MA                      | HIST8MMA | MA-History |         |        |       |      |         |        |       |      |         |        |       |      | 7.00 | 6.00   | 1.00  |      |       |        | 7.00  | 6.00 | 1.00 |  |  |
| <b>HISTORY Subtotal</b> |          |            | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 0.00 | 7.00    | 6.00   | 1.00  | 0.00 | 0.00 | 0.00   | 0.00  | 0.00 | 7.00  | 6.00   | 1.00  | 0.00 |      |  |  |

**University of Windsor 2022 Spring USIS/USER Graduate FTEs**

**Arts, Humanities, Soc Science Full-Time FTEs by Gender**

**PHILOSOPHY      Philosophy**

|                            |           |                        | Special |        |       |      | Diploma |        |       |      | Masters |        |       |      | PhD  |        |       |      | Total |        |       |      |      |  |  |  |
|----------------------------|-----------|------------------------|---------|--------|-------|------|---------|--------|-------|------|---------|--------|-------|------|------|--------|-------|------|-------|--------|-------|------|------|--|--|--|
|                            |           |                        | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male | Female | Other | N/R  | Male  | Female | Other | N/R  |      |  |  |  |
| <b>Course Based</b>        |           |                        |         |        |       |      |         |        |       |      |         |        |       |      |      |        |       |      |       |        |       |      |      |  |  |  |
| MA                         | PHIL10MMA | MA-Philosophy (Course) |         |        |       |      |         |        |       |      |         |        |       |      |      |        |       |      |       |        |       |      |      |  |  |  |
|                            |           |                        |         |        |       |      |         |        |       |      | 1.00    |        |       |      |      |        |       |      | 1.00  |        |       |      |      |  |  |  |
| <b>Major Paper</b>         |           |                        |         |        |       |      |         |        |       |      |         |        |       |      |      |        |       |      |       |        |       |      |      |  |  |  |
| MA                         | PHIL8MMA  | MA-Philosophy (Paper)  |         |        |       |      |         |        |       |      |         |        |       |      |      |        |       |      |       |        |       |      |      |  |  |  |
|                            |           |                        |         |        |       |      |         |        |       |      | 2.00    |        |       |      | 1.00 |        |       |      | 2.00  |        |       |      | 1.00 |  |  |  |
| <b>PHILOSOPHY Subtotal</b> |           |                        | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 0.00 | 3.00    | 1.00   | 0.00  | 0.00 | 0.00 | 0.00   | 0.00  | 0.00 | 3.00  | 1.00   | 0.00  | 0.00 |      |  |  |  |

**POLSCIENCE      Political Science**

|                            |           |                               | Special |        |       |      | Diploma |        |       |      | Masters |        |       |      | PhD  |        |       |      | Total |        |       |      |      |  |  |  |
|----------------------------|-----------|-------------------------------|---------|--------|-------|------|---------|--------|-------|------|---------|--------|-------|------|------|--------|-------|------|-------|--------|-------|------|------|--|--|--|
|                            |           |                               | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male | Female | Other | N/R  | Male  | Female | Other | N/R  |      |  |  |  |
| <b>Major</b>               |           |                               |         |        |       |      |         |        |       |      |         |        |       |      |      |        |       |      |       |        |       |      |      |  |  |  |
| MA                         | POLS1MMA  | MA-Political Science          |         |        |       |      |         |        |       |      |         |        |       |      |      |        |       |      |       |        |       |      |      |  |  |  |
|                            |           |                               |         |        |       |      |         |        |       |      | 5.00    |        |       |      | 9.00 |        |       |      | 1.00  |        |       |      |      |  |  |  |
| <b>Internship</b>          |           |                               |         |        |       |      |         |        |       |      |         |        |       |      |      |        |       |      |       |        |       |      |      |  |  |  |
| MA                         | POLS17MMA | MA-Political Science (Intern) |         |        |       |      |         |        |       |      |         |        |       |      |      |        |       |      |       |        |       |      |      |  |  |  |
|                            |           |                               |         |        |       |      |         |        |       |      | 2.00    |        |       |      | 1.00 |        |       |      | 2.00  |        |       |      | 1.00 |  |  |  |
| <b>Major Paper</b>         |           |                               |         |        |       |      |         |        |       |      |         |        |       |      |      |        |       |      |       |        |       |      |      |  |  |  |
| MA                         | POLS8MMA  | MA-Political Science (Paper)  |         |        |       |      |         |        |       |      |         |        |       |      |      |        |       |      |       |        |       |      |      |  |  |  |
|                            |           |                               |         |        |       |      |         |        |       |      | 2.00    |        |       |      |      |        |       |      | 2.00  |        |       |      |      |  |  |  |
| <b>POLSCIENCE Subtotal</b> |           |                               | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 0.00 | 9.00    | 10.00  | 1.00  | 0.00 | 0.00 | 0.00   | 0.00  | 0.00 | 9.00  | 10.00  | 1.00  | 0.00 |      |  |  |  |

**PSYCHOLGY      Psychology**

|                           |           |                               | Special |        |       |      | Diploma |        |       |      | Masters |        |       |      | PhD   |        |       |       | Total |        |       |      |      |  |  |  |       |  |  |  |
|---------------------------|-----------|-------------------------------|---------|--------|-------|------|---------|--------|-------|------|---------|--------|-------|------|-------|--------|-------|-------|-------|--------|-------|------|------|--|--|--|-------|--|--|--|
|                           |           |                               | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male  | Female | Other | N/R   | Male  | Female | Other | N/R  |      |  |  |  |       |  |  |  |
| <b>Thesis</b>             |           |                               |         |        |       |      |         |        |       |      |         |        |       |      |       |        |       |       |       |        |       |      |      |  |  |  |       |  |  |  |
| MA                        | PSAS7MMA  | MA-Applied Social Psychology  |         |        |       |      |         |        |       |      |         |        |       |      |       |        |       |       |       |        |       |      |      |  |  |  |       |  |  |  |
|                           |           |                               |         |        |       |      |         |        |       |      | 2.00    |        |       |      | 5.00  |        |       |       | 2.00  |        |       |      | 5.00 |  |  |  |       |  |  |  |
| MA                        | PSCA7MMA  | MA-Adult Clinical Psychology  |         |        |       |      |         |        |       |      |         |        |       |      |       |        |       |       |       |        |       |      |      |  |  |  |       |  |  |  |
|                           |           |                               |         |        |       |      |         |        |       |      | 2.00    |        |       |      | 5.00  |        |       |       | 2.00  |        |       |      | 5.00 |  |  |  |       |  |  |  |
| MA                        | PSCC7MMA  | MA-Child Clinical Psychology  |         |        |       |      |         |        |       |      |         |        |       |      |       |        |       |       |       |        |       |      |      |  |  |  |       |  |  |  |
|                           |           |                               |         |        |       |      |         |        |       |      |         |        |       |      | 10.00 |        |       |       | 10.00 |        |       |      |      |  |  |  |       |  |  |  |
| MA                        | PSCN7MMA  | MA-Clinical Neuropsychology   |         |        |       |      |         |        |       |      |         |        |       |      |       |        |       |       |       |        |       |      |      |  |  |  |       |  |  |  |
|                           |           |                               |         |        |       |      |         |        |       |      | 2.00    |        |       |      | 6.00  |        |       |       | 2.00  |        |       |      | 6.00 |  |  |  |       |  |  |  |
| <b>Subtotal</b>           |           |                               | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 0.00 | 6.00    | 26.00  | 0.00  | 0.00 | 0.00  | 0.00   | 0.00  | 0.00  | 0.00  | 6.00   | 26.00 | 0.00 | 0.00 |  |  |  |       |  |  |  |
| <b>Dissertation</b>       |           |                               |         |        |       |      |         |        |       |      |         |        |       |      |       |        |       |       |       |        |       |      |      |  |  |  |       |  |  |  |
| PHD                       | PSAS9PPHD | PhD-Applied Social Psychology |         |        |       |      |         |        |       |      |         |        |       |      |       |        |       |       |       |        |       |      |      |  |  |  |       |  |  |  |
|                           |           |                               |         |        |       |      |         |        |       |      |         |        |       |      | 1.00  |        |       |       | 12.00 |        |       |      | 1.00 |  |  |  | 12.00 |  |  |  |
| PHD                       | PSCA9PPHD | PhD-Adult Clinical Psychology |         |        |       |      |         |        |       |      |         |        |       |      |       |        |       |       |       |        |       |      |      |  |  |  |       |  |  |  |
|                           |           |                               |         |        |       |      |         |        |       |      |         |        |       |      | 4.00  |        |       |       | 5.00  |        |       |      | 4.00 |  |  |  | 5.00  |  |  |  |
| PHD                       | PSCC9PPHD | PhD-Child Clinical Psychology |         |        |       |      |         |        |       |      |         |        |       |      |       |        |       |       |       |        |       |      |      |  |  |  |       |  |  |  |
|                           |           |                               |         |        |       |      |         |        |       |      |         |        |       |      | 2.00  |        |       |       | 11.00 |        |       |      | 2.00 |  |  |  | 11.00 |  |  |  |
| PHD                       | PSCN9PPHD | PhD-Clinical Neuropsychology  |         |        |       |      |         |        |       |      |         |        |       |      |       |        |       |       |       |        |       |      |      |  |  |  |       |  |  |  |
|                           |           |                               |         |        |       |      |         |        |       |      |         |        |       |      | 2.00  |        |       |       | 17.00 |        |       |      | 2.00 |  |  |  | 17.00 |  |  |  |
| <b>Subtotal</b>           |           |                               | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 0.00 | 0.00  | 9.00   | 45.00 | 0.00  | 0.00  | 9.00   | 45.00 | 0.00 | 0.00 |  |  |  |       |  |  |  |
| <b>PSYCHOLGY Subtotal</b> |           |                               | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 6.00 | 26.00   | 0.00   | 0.00  | 9.00 | 45.00 | 0.00   | 0.00  | 15.00 | 71.00 | 0.00   | 0.00  |      |      |  |  |  |       |  |  |  |

**University of Windsor 2022 Spring USIS/USER Graduate FTEs**

**Arts, Humanities, Soc Science Full-Time FTEs by Gender**

**SOCANTHRO Sociology/Criminology**

|                     |            |                               | Special |        |       |      | Diploma |        |       |      | Masters |        |       |      | PhD   |        |       |      | Total |        |       |     |
|---------------------|------------|-------------------------------|---------|--------|-------|------|---------|--------|-------|------|---------|--------|-------|------|-------|--------|-------|------|-------|--------|-------|-----|
|                     |            |                               | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male  | Female | Other | N/R  | Male  | Female | Other | N/R |
| <b>Course Based</b> |            |                               |         |        |       |      |         |        |       |      |         |        |       |      |       |        |       |      |       |        |       |     |
| MA                  | CRIM10MMAR | MA-Criminology (Course Based) |         |        |       |      |         |        |       | 1.00 | 6.00    |        |       |      |       |        |       | 1.00 | 6.00  |        |       |     |
| MA                  | SOCY10MMA  | MA-Sociology (Course)         |         |        |       |      |         |        |       | 1.00 | 3.00    |        |       |      |       |        |       | 1.00 | 3.00  |        |       |     |
|                     |            | <b>Subtotal</b>               | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 2.00 | 9.00    | 0.00   | 0.00  | 0.00 | 0.00  | 0.00   | 0.00  | 2.00 | 9.00  | 0.00   | 0.00  |     |
| <b>Thesis</b>       |            |                               |         |        |       |      |         |        |       |      |         |        |       |      |       |        |       |      |       |        |       |     |
| MA                  | CRIM7MMAR  | MA-Criminology (Thesis)       |         |        |       |      |         |        |       | 2.00 | 3.00    |        |       |      |       |        |       | 2.00 | 3.00  |        |       |     |
| MA                  | SOCY7MMA   | MA-Sociology (Thesis)         |         |        |       |      |         |        |       |      | 3.00    |        |       |      |       |        |       |      | 3.00  |        |       |     |
|                     |            | <b>Subtotal</b>               | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 2.00 | 6.00    | 0.00   | 0.00  | 0.00 | 0.00  | 0.00   | 0.00  | 2.00 | 6.00  | 0.00   | 0.00  |     |
| <b>Dissertation</b> |            |                               |         |        |       |      |         |        |       |      |         |        |       |      |       |        |       |      |       |        |       |     |
| PHD                 | SOCY9PPHD  | PhD-Sociology Soc. Justice    |         |        |       |      |         |        |       |      |         |        |       | 2.00 | 10.00 |        |       | 2.00 | 10.00 |        |       |     |
|                     |            | <b>SOCANTHRO Subtotal</b>     | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 4.00 | 15.00   | 0.00   | 0.00  | 2.00 | 10.00 | 0.00   | 0.00  | 6.00 | 25.00 | 0.00   | 0.00  |     |

**SOCARTS Creative Arts**

|               |           |                         | Special |        |       |      | Diploma |        |       |      | Masters |        |       |      | PhD  |        |       |      | Total |        |       |     |
|---------------|-----------|-------------------------|---------|--------|-------|------|---------|--------|-------|------|---------|--------|-------|------|------|--------|-------|------|-------|--------|-------|-----|
|               |           |                         | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male | Female | Other | N/R  | Male  | Female | Other | N/R |
| <b>Thesis</b> |           |                         |         |        |       |      |         |        |       |      |         |        |       |      |      |        |       |      |       |        |       |     |
| MFA           | FIMA7MMFA | MFA-Film and Media Arts |         |        |       |      |         |        |       | 3.00 |         |        |       |      |      |        |       | 3.00 |       |        |       |     |
| MFA           | VISA7MMFA | MFA-Visual Arts         |         |        |       |      |         |        |       |      | 1.00    |        |       |      |      |        |       |      | 1.00  |        |       |     |
|               |           | <b>Subtotal</b>         | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 3.00 | 1.00    | 0.00   | 0.00  | 0.00 | 0.00 | 0.00   | 0.00  | 3.00 | 1.00  | 0.00   | 0.00  |     |
|               |           | <b>SOCARTS Subtotal</b> | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 3.00 | 1.00    | 0.00   | 0.00  | 0.00 | 0.00 | 0.00   | 0.00  | 3.00 | 1.00  | 0.00   | 0.00  |     |

**SOCIALWORK Social Work**

|                     |            |                                | Special |        |       |      | Diploma |        |       |       | Masters |        |       |       | PhD   |        |       |       | Total  |        |       |     |
|---------------------|------------|--------------------------------|---------|--------|-------|------|---------|--------|-------|-------|---------|--------|-------|-------|-------|--------|-------|-------|--------|--------|-------|-----|
|                     |            |                                | Male    | Female | Other | N/R  | Male    | Female | Other | N/R   | Male    | Female | Other | N/R   | Male  | Female | Other | N/R   | Male   | Female | Other | N/R |
| <b>Course Based</b> |            |                                |         |        |       |      |         |        |       |       |         |        |       |       |       |        |       |       |        |        |       |     |
| MSW                 | SOWK10MMSO | MSW-Social Work for BSW Grads  |         |        |       |      |         |        |       | 3.00  | 30.00   |        |       |       |       |        |       | 3.00  | 30.00  |        |       |     |
| MSW                 | SOWK10MMST | MSW-Social Work non BSW Grads  |         |        |       |      |         |        |       | 2.00  | 25.00   |        |       |       |       |        |       | 2.00  | 25.00  |        |       |     |
| MSW                 | SWWP10MMSO | MSW-Working Profess.I 16 Month |         |        |       |      |         |        |       | 11.00 | 88.00   | 1.00   | 5.00  |       |       |        |       | 11.00 | 88.00  | 1.00   | 5.00  |     |
| MSW                 | SWWP10MMST | MSW-Working Profess.I 32 Month |         |        |       |      |         |        |       | 14.00 | 157.00  | 1.00   | 3.00  |       |       |        |       | 14.00 | 157.00 | 1.00   | 3.00  |     |
|                     |            | <b>Subtotal</b>                | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 30.00 | 300.00  | 2.00   | 8.00  | 0.00  | 0.00  | 0.00   | 0.00  | 30.00 | 300.00 | 2.00   | 8.00  |     |
| <b>Dissertation</b> |            |                                |         |        |       |      |         |        |       |       |         |        |       |       |       |        |       |       |        |        |       |     |
| PHD                 | SOWK9PPHD  | PHD-Social Work                |         |        |       |      |         |        |       |       |         |        |       | 3.00  | 17.00 |        | 1.00  | 3.00  | 17.00  |        | 1.00  |     |
|                     |            | <b>SOCIALWORK Subtotal</b>     | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 30.00 | 300.00  | 2.00   | 8.00  | 3.00  | 17.00 | 0.00   | 1.00  | 33.00 | 317.00 | 2.00   | 9.00  |     |
|                     |            | <b>ARTHS Total</b>             | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 65.00 | 366.00  | 4.00   | 8.00  | 22.00 | 75.00 | 0.00   | 1.00  | 87.00 | 441.00 | 4.00   | 9.00  |     |

University of Windsor 2022 Spring USIS/USER Graduate FTEs

Odette School of Business Full-Time FTEs by Gender

|                     |            |                                | Special     |             |             |             | Diploma     |             |             |             | Masters       |               |             |             | PhD         |             |             |             | Total         |               |             |             |
|---------------------|------------|--------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|---------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|---------------|-------------|-------------|
|                     |            |                                | Male        | Female      | Other       | N/R         | Male        | Female      | Other       | N/R         | Male          | Female        | Other       | N/R         | Male        | Female      | Other       | N/R         | Male          | Female        | Other       | N/R         |
| <b>Course Based</b> |            |                                |             |             |             |             |             |             |             |             |               |               |             |             |             |             |             |             |               |               |             |             |
| MBA                 | BUAC10MMBA | MBA-Professional Accounting    |             |             |             |             |             |             |             |             | 18.00         | 15.00         |             |             | 18.00       | 15.00       |             |             |               |               |             |             |
| MBA                 | BUSA10MMBA | MBA (Course Based)             |             |             |             |             |             |             |             |             | 13.00         | 8.00          |             |             | 13.00       | 8.00        |             |             |               |               |             |             |
| MBA                 | BUSA10MMBM | MBA-Managers and Professionals |             |             |             |             |             |             |             |             | 11.00         | 8.00          |             |             | 11.00       | 8.00        |             |             |               |               |             |             |
| MM                  | BUSA10MMMD | Mstr Management-Data Analytics |             |             |             |             |             |             |             |             | 68.00         | 53.00         |             |             | 68.00       | 53.00       |             |             |               |               |             |             |
| MM                  | BUSA10MMMH | Mstr Management-Human Resource |             |             |             |             |             |             |             |             | 38.00         | 78.00         |             |             | 38.00       | 78.00       |             |             |               |               |             |             |
| MM                  | BUSA10MMMI | Mstr Management-Intl Acctg Fin |             |             |             |             |             |             |             |             | 61.00         | 88.00         |             |             | 61.00       | 88.00       |             |             |               |               |             |             |
| MM                  | BUSA10MMML | Mstr Management-Logistics      |             |             |             |             |             |             |             |             | 123.00        | 60.00         |             |             | 123.00      | 60.00       |             |             |               |               |             |             |
| MEM                 | MENM10MMEM | Master Engineering Management  |             |             |             |             |             |             |             |             | 1.50          |               |             |             | 1.50        |             |             |             |               |               |             |             |
| MEM                 | MENM10MMEO | Master Engineering Mgt - Onlin |             |             |             |             |             |             |             |             | 24.00         | 13.00         |             |             | 24.00       | 13.00       |             |             |               |               |             |             |
|                     |            | Subtotal                       | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 357.50        | 323.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 357.50        | 323.00        | 0.00        | 0.00        |
|                     |            | <b>BUS Total</b>               | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>357.50</b> | <b>323.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>357.50</b> | <b>323.00</b> | <b>0.00</b> | <b>0.00</b> |

University of Windsor 2022 Spring USIS/USER Graduate FTEs

Faculty of Education Full-Time FTEs by Gender

|                     |            |                                | Special |        |       |      | Diploma |        |       |       | Masters |        |       |       | PhD   |        |       |       | Total  |        |       |      |
|---------------------|------------|--------------------------------|---------|--------|-------|------|---------|--------|-------|-------|---------|--------|-------|-------|-------|--------|-------|-------|--------|--------|-------|------|
|                     |            |                                | Male    | Female | Other | N/R  | Male    | Female | Other | N/R   | Male    | Female | Other | N/R   | Male  | Female | Other | N/R   | Male   | Female | Other | N/R  |
| <b>Major</b>        |            |                                |         |        |       |      |         |        |       |       |         |        |       |       |       |        |       |       |        |        |       |      |
| MED                 | EDCB1MMED  | MEd - Course Work Option       |         |        |       |      |         |        |       | 3.00  | 15.00   |        |       | 3.00  | 15.00 |        |       |       |        |        |       |      |
| MED                 | EDMP1MMED  | MEd - Major Paper Option       |         |        |       |      |         |        |       |       | 1.00    |        |       |       | 1.00  |        |       |       |        |        |       |      |
| MED                 | EDTH1MMED  | MEd - Thesis Option            |         |        |       |      |         |        |       | 1.00  | 2.00    |        |       | 1.00  | 2.00  |        |       |       |        |        |       |      |
|                     |            | Subtotal                       | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 4.00  | 18.00   | 0.00   | 0.00  | 0.00  | 0.00  | 0.00   | 0.00  | 0.00  | 4.00   | 18.00  | 0.00  | 0.00 |
| <b>Course Based</b> |            |                                |         |        |       |      |         |        |       |       |         |        |       |       |       |        |       |       |        |        |       |      |
| MED                 | EDIL10MMED | MEd Int'l-Second Lang Acq.n    |         |        |       |      |         |        |       |       | 1.00    |        |       |       | 1.00  |        |       |       |        |        |       |      |
| MED                 | EDUC10MMED | MEd-Educn Curricm Crse Option  |         |        |       |      |         |        |       | 3.00  | 8.00    |        |       | 3.00  | 8.00  |        |       |       |        |        |       |      |
| MED                 | EDUC10MMEO | MEd-Curriculum Online          |         |        |       |      |         |        |       | 3.00  | 15.00   |        |       | 3.00  | 15.00 |        |       |       |        |        |       |      |
| MED                 | EDUE10MMED | MEd-Educn Admin Course Option  |         |        |       |      |         |        |       | 1.00  | 15.00   |        |       | 1.00  | 15.00 |        |       |       |        |        |       |      |
| MED                 | EDUE10MMEO | MEd-Administration Online      |         |        |       |      |         |        |       | 4.00  | 22.00   |        |       | 4.00  | 22.00 |        |       |       |        |        |       |      |
| MED                 | EDUL10MMED | MEd-2nd Lang Acqn Crse Option  |         |        |       |      |         |        |       |       | 6.00    |        |       |       | 6.00  |        |       |       |        |        |       |      |
|                     |            | Subtotal                       | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 11.00 | 67.00   | 0.00   | 0.00  | 0.00  | 0.00  | 0.00   | 0.00  | 0.00  | 11.00  | 67.00  | 0.00  | 0.00 |
| <b>Thesis</b>       |            |                                |         |        |       |      |         |        |       |       |         |        |       |       |       |        |       |       |        |        |       |      |
| MED                 | EDUC7MMED  | MEd-Educn Curricm Thesis Optn  |         |        |       |      |         |        |       |       | 3.00    |        |       |       | 3.00  |        |       |       |        |        |       |      |
| MED                 | EDUE7MMED  | MEd-Educn Admin Thesis Option  |         |        |       |      |         |        |       |       | 3.00    |        |       |       | 3.00  |        |       |       |        |        |       |      |
| MED                 | EDUL7MMED  | MEd-2nd Lang Acqn Thesis Optn  |         |        |       |      |         |        |       |       | 4.00    |        |       |       | 4.00  |        |       |       |        |        |       |      |
|                     |            | Subtotal                       | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 0.00  | 10.00   | 0.00   | 0.00  | 0.00  | 0.00  | 0.00   | 0.00  | 0.00  | 0.00   | 10.00  | 0.00  | 0.00 |
| <b>Major Paper</b>  |            |                                |         |        |       |      |         |        |       |       |         |        |       |       |       |        |       |       |        |        |       |      |
| MED                 | EDUC8MMED  | MEd-Educn Curricm Mjr Ppr Optn |         |        |       |      |         |        |       |       | 2.00    |        |       |       | 2.00  |        |       |       |        |        |       |      |
| <b>Dissertation</b> |            |                                |         |        |       |      |         |        |       |       |         |        |       |       |       |        |       |       |        |        |       |      |
| PHD                 | EDUC9PPHD  | PhD-Education                  |         |        |       |      |         |        |       |       |         |        |       | 14.00 | 29.00 |        |       | 14.00 | 29.00  |        |       |      |
|                     |            | <b>EDUC Total</b>              | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 15.00 | 97.00   | 0.00   | 0.00  | 14.00 | 29.00 | 0.00   | 0.00  | 29.00 | 126.00 | 0.00   | 0.00  |      |

**University of Windsor 2022 Spring USIS/USER Graduate FTEs**

**Faculty of Engineering Full-Time FTEs by Gender**

**CIVENVRENG Civil and Environ.I Engin.g**

|                     |            |                                | Special |        |       |      | Diploma |        |       |        | Masters |        |       |        | PhD   |        |       |        | Total  |        |       |      |
|---------------------|------------|--------------------------------|---------|--------|-------|------|---------|--------|-------|--------|---------|--------|-------|--------|-------|--------|-------|--------|--------|--------|-------|------|
|                     |            |                                | Male    | Female | Other | N/R  | Male    | Female | Other | N/R    | Male    | Female | Other | N/R    | Male  | Female | Other | N/R    | Male   | Female | Other | N/R  |
| <b>Course Based</b> |            |                                |         |        |       |      |         |        |       |        |         |        |       |        |       |        |       |        |        |        |       |      |
| MEN                 | CIVE10MMEN | MEng-Civil Engineering         |         |        |       |      |         |        |       | 304.00 | 44.00   |        |       | 304.00 | 44.00 |        |       |        |        |        |       |      |
| MEN                 | ENVG10MMEN | MEng-Environmental Engineering |         |        |       |      |         |        |       | 62.00  | 21.00   |        |       | 62.00  | 21.00 |        |       |        |        |        |       |      |
|                     |            | <b>Subtotal</b>                | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 366.00 | 65.00   | 0.00   | 0.00  | 0.00   | 0.00  | 0.00   | 0.00  | 0.00   | 366.00 | 65.00  | 0.00  | 0.00 |
| <b>Thesis</b>       |            |                                |         |        |       |      |         |        |       |        |         |        |       |        |       |        |       |        |        |        |       |      |
| MAS                 | CIVE7MMAS  | MASc-Civil Engineering (Thsis) |         |        |       |      |         |        |       | 16.00  | 7.00    |        |       | 16.00  | 7.00  |        |       |        |        |        |       |      |
| MAS                 | ENVG7MMAS  | MASc-Environmental Eng (Thsis) |         |        |       |      |         |        |       | 2.00   | 11.00   |        |       | 2.00   | 11.00 |        |       |        |        |        |       |      |
|                     |            | <b>Subtotal</b>                | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 18.00  | 18.00   | 0.00   | 0.00  | 0.00   | 0.00  | 0.00   | 0.00  | 0.00   | 18.00  | 18.00  | 0.00  | 0.00 |
| <b>Major Paper</b>  |            |                                |         |        |       |      |         |        |       |        |         |        |       |        |       |        |       |        |        |        |       |      |
| MAS                 | ENVG8MMAS  | MASc-Environmental Eng (Paper) |         |        |       |      |         |        |       |        |         | 1.00   |       |        |       |        |       |        |        | 1.00   |       |      |
| <b>Dissertation</b> |            |                                |         |        |       |      |         |        |       |        |         |        |       |        |       |        |       |        |        |        |       |      |
| PHD                 | CIVE9PPHD  | PhD-Civil Engineering          |         |        |       |      |         |        |       |        |         |        |       | 18.00  | 4.00  |        |       | 18.00  | 4.00   |        |       |      |
| PHD                 | ENVG9PPHD  | PhD-Environmental Engineering  |         |        |       |      |         |        |       |        |         |        |       | 3.00   | 2.00  |        |       | 3.00   | 2.00   |        |       |      |
|                     |            | <b>Subtotal</b>                | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 0.00   | 0.00    | 0.00   | 0.00  | 21.00  | 6.00  | 0.00   | 0.00  | 21.00  | 6.00   | 0.00   | 0.00  |      |
|                     |            | <b>CIVENVRENG Subtotal</b>     | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 384.00 | 84.00   | 0.00   | 0.00  | 21.00  | 6.00  | 0.00   | 0.00  | 405.00 | 90.00  | 0.00   | 0.00  |      |

**ELECLENG Elec.I and Comptr Engineering**

|                     |            |                               | Special |        |       |      | Diploma |        |       |        | Masters |        |       |        | PhD    |        |       |        | Total  |        |       |      |
|---------------------|------------|-------------------------------|---------|--------|-------|------|---------|--------|-------|--------|---------|--------|-------|--------|--------|--------|-------|--------|--------|--------|-------|------|
|                     |            |                               | Male    | Female | Other | N/R  | Male    | Female | Other | N/R    | Male    | Female | Other | N/R    | Male   | Female | Other | N/R    | Male   | Female | Other | N/R  |
| <b>Course Based</b> |            |                               |         |        |       |      |         |        |       |        |         |        |       |        |        |        |       |        |        |        |       |      |
| MEN                 | ELEC10MMEC | MEng-Electrical Computer Engg |         |        |       |      |         |        |       | 545.00 | 193.00  |        |       | 545.00 | 193.00 |        |       |        |        |        |       |      |
| MEN                 | ELEC10MMEN | MEng-Electrical Engg          |         |        |       |      |         |        |       | 1.00   |         |        |       | 1.00   |        |        |       |        |        |        |       |      |
|                     |            | <b>Subtotal</b>               | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 546.00 | 193.00  | 0.00   | 0.00  | 0.00   | 0.00   | 0.00   | 0.00  | 0.00   | 546.00 | 193.00 | 0.00  | 0.00 |
| <b>Thesis</b>       |            |                               |         |        |       |      |         |        |       |        |         |        |       |        |        |        |       |        |        |        |       |      |
| MAS                 | ELEC7MMAS  | MASc-Electrical Engg (Thesis) |         |        |       |      |         |        |       | 43.00  | 15.00   |        |       | 43.00  | 15.00  |        |       |        |        |        |       |      |
| <b>Dissertation</b> |            |                               |         |        |       |      |         |        |       |        |         |        |       |        |        |        |       |        |        |        |       |      |
| PHD                 | ELEC9PPHD  | PhD-Electrical Engineering    |         |        |       |      |         |        |       |        |         |        |       | 28.00  | 22.00  |        |       | 28.00  | 22.00  |        |       |      |
|                     |            | <b>ELECLENG Subtotal</b>      | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 589.00 | 208.00  | 0.00   | 0.00  | 28.00  | 22.00  | 0.00   | 0.00  | 617.00 | 230.00 | 0.00   | 0.00  |      |

**University of Windsor 2022 Spring USIS/USER Graduate FTEs**

**Faculty of Engineering Full-Time FTEs by Gender**

**ENGINEERNG Faculty of Engineering**

|                     |            |                                | Special     |             |             |             | Diploma     |             |             |              | Masters      |             |             |             | PhD         |             |             |              | Total        |             |             |     |
|---------------------|------------|--------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|-------------|-------------|-----|
|                     |            |                                | Male        | Female      | Other       | N/R         | Male        | Female      | Other       | N/R          | Male         | Female      | Other       | N/R         | Male        | Female      | Other       | N/R          | Male         | Female      | Other       | N/R |
| <b>Course Based</b> |            |                                |             |             |             |             |             |             |             |              |              |             |             |             |             |             |             |              |              |             |             |     |
| MEM                 | MENM10MMEM | Master Engineering Management  |             |             |             |             |             |             |             | 1.50         |              |             |             |             |             |             |             | 1.50         |              |             |             |     |
| MEM                 | MENM10MMEO | Master Engineering Mgt - Onlin |             |             |             |             |             |             |             | 24.00        | 13.00        |             |             |             |             |             |             | 24.00        | 13.00        |             |             |     |
|                     |            | Subtotal                       | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 25.50        | 13.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 25.50        | 13.00        | 0.00        | 0.00        |     |
|                     |            | <b>ENGINEERNG Subtotal</b>     | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>25.50</b> | <b>13.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>25.50</b> | <b>13.00</b> | <b>0.00</b> | <b>0.00</b> |     |

**MECHANLENG Mech, Auto, Materials Eng**

|                     |            |                               | Special     |             |             |             | Diploma     |             |             |                 | Masters       |             |             |              | PhD          |             |             |                 | Total         |             |             |     |
|---------------------|------------|-------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------------|---------------|-------------|-------------|--------------|--------------|-------------|-------------|-----------------|---------------|-------------|-------------|-----|
|                     |            |                               | Male        | Female      | Other       | N/R         | Male        | Female      | Other       | N/R             | Male          | Female      | Other       | N/R          | Male         | Female      | Other       | N/R             | Male          | Female      | Other       | N/R |
| <b>Course Based</b> |            |                               |             |             |             |             |             |             |             |                 |               |             |             |              |              |             |             |                 |               |             |             |     |
| MEN                 | ENMG10MMEN | MEng-Engineering Materials    |             |             |             |             |             |             |             | 11.00           | 2.00          |             |             |              |              |             |             | 11.00           | 2.00          |             |             |     |
| MEN                 | INDE10MMEN | MEng-Industrial Engineering   |             |             |             |             |             |             |             | 263.00          | 21.00         |             |             |              |              |             |             | 263.00          | 21.00         |             |             |     |
| MCEN                | MCEN10MMCE | Mstr-Materials Chemistry Engg |             |             |             |             |             |             |             |                 |               | 1.50        |             |              |              |             |             |                 |               | 1.50        |             |     |
| MEN                 | MEAU10MMEN | MEng-Mech. Engg. Automotive   |             |             |             |             |             |             |             | 166.00          | 6.00          |             |             |              |              |             |             | 166.00          | 6.00          |             |             |     |
| MEN                 | MECH10MMEN | MEng-Mechanical Engineering   |             |             |             |             |             |             |             | 549.00          | 17.00         |             |             |              |              |             |             | 549.00          | 17.00         |             |             |     |
|                     |            | Subtotal                      | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 989.00          | 47.50         | 0.00        | 0.00        | 0.00         | 0.00         | 0.00        | 0.00        | 989.00          | 47.50         | 0.00        | 0.00        |     |
| <b>Thesis</b>       |            |                               |             |             |             |             |             |             |             |                 |               |             |             |              |              |             |             |                 |               |             |             |     |
| MAS                 | ENMG7MMAS  | MASc-Engg Materials (Thesis)  |             |             |             |             |             |             |             | 9.00            | 1.00          |             |             |              |              |             |             | 9.00            | 1.00          |             |             |     |
| MAS                 | INDE7MMAS  | MASc-Industrial Engg (Thesis) |             |             |             |             |             |             |             | 11.00           | 7.00          |             |             |              |              |             |             | 11.00           | 7.00          |             |             |     |
| MAS                 | MECH7MMAS  | MASc-Mechanical Engg (Thesis) |             |             |             |             |             |             |             | 39.00           | 7.00          |             | 1.00        |              |              |             |             | 39.00           | 7.00          |             | 1.00        |     |
| MAS                 | MECI7MMAS  | MASc-Int.I Automotive Engg    |             |             |             |             |             |             |             | 8.00            | 1.00          |             |             |              |              |             |             | 8.00            | 1.00          |             |             |     |
|                     |            | Subtotal                      | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 67.00           | 16.00         | 0.00        | 1.00        | 0.00         | 0.00         | 0.00        | 0.00        | 67.00           | 16.00         | 0.00        | 1.00        |     |
| <b>Major Paper</b>  |            |                               |             |             |             |             |             |             |             |                 |               |             |             |              |              |             |             |                 |               |             |             |     |
| MAS                 | MECH8MMAS  | MASc-Mechanical Engg (Paper)  |             |             |             |             |             |             |             | 3.00            |               |             |             |              |              |             |             | 3.00            |               |             |             |     |
| <b>Dissertation</b> |            |                               |             |             |             |             |             |             |             |                 |               |             |             |              |              |             |             |                 |               |             |             |     |
| PHD                 | ENMG9PPHD  | PhD-Engineering Materials     |             |             |             |             |             |             |             |                 |               |             |             | 3.00         | 4.00         |             |             | 3.00            | 4.00          |             |             |     |
| PHD                 | INDE9PPHD  | PhD-Indust.&Manuf.Sys. Engg   |             |             |             |             |             |             |             |                 |               |             |             | 9.00         | 4.00         |             |             | 9.00            | 4.00          |             |             |     |
| PHD                 | MECH9PPHD  | PhD-Mechanical Engineering    |             |             |             |             |             |             |             |                 |               |             |             | 33.00        | 9.00         |             |             | 33.00           | 9.00          |             |             |     |
|                     |            | Subtotal                      | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00            | 0.00          | 0.00        | 0.00        | 45.00        | 17.00        | 0.00        | 0.00        | 45.00           | 17.00         | 0.00        | 0.00        |     |
|                     |            | <b>MECHANLENG Subtotal</b>    | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>1,059.00</b> | <b>63.50</b>  | <b>0.00</b> | <b>1.00</b> | <b>45.00</b> | <b>17.00</b> | <b>0.00</b> | <b>0.00</b> | <b>1,104.00</b> | <b>80.50</b>  | <b>0.00</b> | <b>1.00</b> |     |
|                     |            | <b>ENG Total</b>              | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>2,057.50</b> | <b>368.50</b> | <b>0.00</b> | <b>1.00</b> | <b>94.00</b> | <b>45.00</b> | <b>0.00</b> | <b>0.00</b> | <b>2,151.50</b> | <b>413.50</b> | <b>0.00</b> | <b>1.00</b> |     |

**University of Windsor 2022 Spring USIS/USER Graduate FTEs**

**Faculty of Human Kinetics Full-Time FTEs by Gender**

|                     |            |                                | Special     |             |             |             | Diploma     |             |             |             | Masters     |              |              |             | PhD         |             |             |             | Total       |             |             |              |              |             |             |
|---------------------|------------|--------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|-------------|-------------|
|                     |            |                                | Male        | Female      | Other       | N/R         | Male        | Female      | Other       | N/R         | Male        | Female       | Other        | N/R         | Male        | Female      | Other       | N/R         | Male        | Female      | Other       | N/R          |              |             |             |
| <b>Major</b>        |            |                                |             |             |             |             |             |             |             |             |             |              |              |             |             |             |             |             |             |             |             |              |              |             |             |
| MHK                 | SPOM1MMHK  | MHK - Sport Management         |             |             |             |             |             |             |             |             |             | 1.00         |              |             |             |             |             |             |             |             |             | 1.00         |              |             |             |
| <b>Internship</b>   |            |                                |             |             |             |             |             |             |             |             |             |              |              |             |             |             |             |             |             |             |             |              |              |             |             |
| MHK                 | APHP17MMHK | MHK-Appl Hum Performance (Int) |             |             |             |             |             |             |             |             |             | 2.00         | 7.00         |             |             |             |             |             |             |             |             | 2.00         | 7.00         |             |             |
| MHK                 | SPOM17MMHK | MHK-Sport Management (Int)     |             |             |             |             |             |             |             |             |             | 9.00         | 2.00         |             |             |             |             |             |             |             |             | 9.00         | 2.00         |             |             |
|                     |            | Subtotal                       | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 11.00        | 9.00         | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 11.00        | 9.00         | 0.00        | 0.00        |
| <b>Thesis</b>       |            |                                |             |             |             |             |             |             |             |             |             |              |              |             |             |             |             |             |             |             |             |              |              |             |             |
| MHK                 | APHP7MMHK  | MHK-Appl Hum Performance (Ths) |             |             |             |             |             |             |             |             |             | 9.00         | 15.00        |             |             |             |             |             |             |             |             | 9.00         | 15.00        |             |             |
| MHK                 | SPOM7MMHK  | MHK-Sport Management (Thesis)  |             |             |             |             |             |             |             |             |             | 3.00         | 5.00         |             |             |             |             |             |             |             |             | 3.00         | 5.00         |             |             |
|                     |            | Subtotal                       | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 12.00        | 20.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 12.00        | 20.00        | 0.00        | 0.00        |
| <b>Dissertation</b> |            |                                |             |             |             |             |             |             |             |             |             |              |              |             |             |             |             |             |             |             |             |              |              |             |             |
| PHD                 | KINE9PPHD  | PhD-Kinesiology                |             |             |             |             |             |             |             |             |             |              |              |             | 4.00        | 9.00        |             |             |             |             |             | 4.00         | 9.00         |             |             |
|                     |            | <b>HUMK Total</b>              | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>23.00</b> | <b>30.00</b> | <b>0.00</b> | <b>0.00</b> | <b>4.00</b> | <b>9.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>27.00</b> | <b>39.00</b> | <b>0.00</b> | <b>0.00</b> |



University of Windsor 2022 Spring USIS/USER Graduate FTEs

Faculty of Law Full-Time FTEs by Gender

|               |           |                                | Special     |             |             |             | Diploma     |             |             |             | Masters     |             |             |             | PhD         |             |             |             | Total       |             |             |             |
|---------------|-----------|--------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|               |           |                                | Male        | Female      | Other       | N/R         | Male        | Female      | Other       | N/R         | Male        | Female      | Other       | N/R         | Male        | Female      | Other       | N/R         | Male        | Female      | Other       | N/R         |
| <b>Thesis</b> |           |                                |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| LLM           | LAWC7MLLM | LLM w Teaching Option (2 Year) |             |             |             |             |             |             |             |             | 1.00        | 2.00        |             |             | 1.00        | 2.00        |             |             | 3.00        | 3.00        |             |             |
| LLM           | LAWS7MLLM | Master of Laws                 |             |             |             |             |             |             |             |             | 2.00        | 1.00        |             |             | 2.00        | 1.00        |             |             | 3.00        | 3.00        |             |             |
|               |           | Subtotal                       | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 3.00        | 3.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 3.00        | 3.00        | 0.00        | 0.00        |
|               |           | <b>LAW Total</b>               | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>3.00</b> | <b>3.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>3.00</b> | <b>3.00</b> | <b>0.00</b> | <b>0.00</b> |

**University of Windsor 2022 Spring USIS/USER Graduate FTEs**

**Faculty of Nursing Full-Time FTEs by Gender**

|                     |            |                                | Special     |             |             |             | Diploma     |             |             |             | Masters      |             |             |             | PhD         |             |             |             | Total        |             |             |     |
|---------------------|------------|--------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|-------------|-------------|-----|
|                     |            |                                | Male        | Female      | Other       | N/R         | Male        | Female      | Other       | N/R         | Male         | Female      | Other       | N/R         | Male        | Female      | Other       | N/R         | Male         | Female      | Other       | N/R |
| <b>Course Based</b> |            |                                |             |             |             |             |             |             |             |             |              |             |             |             |             |             |             |             |              |             |             |     |
| MN                  | NURS10MMN  | MN-Nursing                     |             |             |             |             |             |             |             | 1.00        | 20.00        |             |             | 1.00        | 20.00       |             |             | 1.00        | 20.00        |             |             |     |
| MN                  | NURS10MNPR | MN-Prim Hlth Care Nurse Pract. |             |             |             |             |             |             |             | 6.00        | 20.00        |             | 1.00        | 6.00        | 20.00       |             |             |             |              |             | 1.00        |     |
|                     |            | Subtotal                       | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 7.00        | 40.00        | 0.00        | 1.00        | 0.00        | 0.00        | 0.00        | 0.00        | 7.00        | 40.00        | 0.00        | 1.00        |     |
| <b>Diploma</b>      |            |                                |             |             |             |             |             |             |             |             |              |             |             |             |             |             |             |             |              |             |             |     |
| DNP                 | NURS5DDNP  | Grad Diploma-PHC Nurse Pract.  |             |             |             |             |             |             |             |             | 3.00         |             |             |             |             |             |             |             |              |             | 3.00        |     |
| <b>Thesis</b>       |            |                                |             |             |             |             |             |             |             |             |              |             |             |             |             |             |             |             |              |             |             |     |
| MSN                 | NURS7MMSN  | MScN-Nursing                   |             |             |             |             |             |             |             | 1.00        | 6.00         |             |             | 1.00        | 6.00        |             |             |             |              |             |             |     |
| <b>Dissertation</b> |            |                                |             |             |             |             |             |             |             |             |              |             |             |             |             |             |             |             |              |             |             |     |
| PHD                 | NURS9PPHD  | PhD-Nursing                    |             |             |             |             |             |             |             |             |              |             |             | 1.00        | 9.00        |             |             | 1.00        | 9.00         |             |             |     |
|                     |            | <b>NURS Total</b>              | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>8.00</b> | <b>46.00</b> | <b>0.00</b> | <b>1.00</b> | <b>1.00</b> | <b>9.00</b> | <b>0.00</b> | <b>0.00</b> | <b>9.00</b> | <b>58.00</b> | <b>0.00</b> | <b>1.00</b> |     |

**University of Windsor 2022 Spring USIS/USER Graduate FTEs**

**Faculty of Science Full-Time FTEs by Gender**

**BIOLOGY Integrative Biology**

|                     |           |                                | Special |        |       |      | Diploma |        |       |      | Masters |        |       |      | PhD  |        |       |      | Total |        |       |      |
|---------------------|-----------|--------------------------------|---------|--------|-------|------|---------|--------|-------|------|---------|--------|-------|------|------|--------|-------|------|-------|--------|-------|------|
|                     |           |                                | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male | Female | Other | N/R  | Male  | Female | Other | N/R  |
| <b>Thesis</b>       |           |                                |         |        |       |      |         |        |       |      |         |        |       |      |      |        |       |      |       |        |       |      |
| MSC                 | BIOL7MMSC | MSc-Biological Sciences        |         |        |       |      |         |        |       |      | 9.00    | 20.00  |       |      |      |        |       |      | 9.00  | 20.00  |       |      |
| MSC                 | BION7MMSC | MSc-Biological Sci-Neur/Behavr |         |        |       |      |         |        |       |      | 2.00    | 3.00   |       |      |      |        |       |      | 2.00  | 3.00   |       |      |
|                     |           | <b>Subtotal</b>                | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 0.00 | 11.00   | 23.00  | 0.00  | 0.00 | 0.00 | 0.00   | 0.00  | 0.00 | 11.00 | 23.00  | 0.00  | 0.00 |
| <b>Dissertation</b> |           |                                |         |        |       |      |         |        |       |      |         |        |       |      |      |        |       |      |       |        |       |      |
| PHD                 | BIOL9PPHD | PhD-Biological Sciences        |         |        |       |      |         |        |       |      |         |        |       |      | 6.00 | 18.00  |       |      | 6.00  | 18.00  |       |      |
| PHD                 | BION9PPHD | PhD-Biological Sci-Neur/Behavr |         |        |       |      |         |        |       |      |         |        |       |      |      | 1.00   |       |      |       | 1.00   |       |      |
|                     |           | <b>Subtotal</b>                | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 0.00 | 6.00 | 19.00  | 0.00  | 0.00 | 6.00  | 19.00  | 0.00  | 0.00 |
|                     |           | <b>BIOLOGY Subtotal</b>        | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 0.00 | 11.00   | 23.00  | 0.00  | 0.00 | 6.00 | 19.00  | 0.00  | 0.00 | 17.00 | 42.00  | 0.00  | 0.00 |

**BIOMEDICAL Biomedical Sciences**

|                     |            |                              | Special |        |       |      | Diploma |        |       |      | Masters |        |       |      | PhD  |        |       |      | Total |        |       |      |
|---------------------|------------|------------------------------|---------|--------|-------|------|---------|--------|-------|------|---------|--------|-------|------|------|--------|-------|------|-------|--------|-------|------|
|                     |            |                              | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male | Female | Other | N/R  | Male  | Female | Other | N/R  |
| <b>Course Based</b> |            |                              |         |        |       |      |         |        |       |      |         |        |       |      |      |        |       |      |       |        |       |      |
| MSC                 | BMHS10MMSC | MSc-Translational Health Sci |         |        |       |      |         |        |       |      | 6.00    | 17.00  |       |      |      |        |       |      | 6.00  | 17.00  |       |      |
|                     |            | <b>BIOMEDICAL Subtotal</b>   | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 0.00 | 6.00    | 17.00  | 0.00  | 0.00 | 0.00 | 0.00   | 0.00  | 0.00 | 6.00  | 17.00  | 0.00  | 0.00 |

**CHEMISTRY Chemistry and Biochemistry**

|                     |            |                                | Special |        |       |      | Diploma |        |       |      | Masters |        |       |      | PhD   |        |       |      | Total |        |       |      |
|---------------------|------------|--------------------------------|---------|--------|-------|------|---------|--------|-------|------|---------|--------|-------|------|-------|--------|-------|------|-------|--------|-------|------|
|                     |            |                                | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male  | Female | Other | N/R  | Male  | Female | Other | N/R  |
| <b>Course Based</b> |            |                                |         |        |       |      |         |        |       |      |         |        |       |      |       |        |       |      |       |        |       |      |
| MMB                 | CHEM10MMMB | Master Medical Biotechnology   |         |        |       |      |         |        |       |      | 31.00   | 76.00  |       |      |       |        |       |      | 31.00 | 76.00  |       |      |
| MCEN                | MCEN10MMCE | Mstr-Materials Chemistry Engg  |         |        |       |      |         |        |       |      |         | 1.50   |       |      |       |        |       |      |       | 1.50   |       |      |
|                     |            | <b>Subtotal</b>                | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 0.00 | 31.00   | 77.50  | 0.00  | 0.00 | 0.00  | 0.00   | 0.00  | 0.00 | 31.00 | 77.50  | 0.00  | 0.00 |
| <b>Thesis</b>       |            |                                |         |        |       |      |         |        |       |      |         |        |       |      |       |        |       |      |       |        |       |      |
| MSC                 | CHEM7MMSC  | MSc-Chemistry and Biochemistry |         |        |       |      |         |        |       |      | 15.00   | 19.00  |       |      |       |        |       |      | 15.00 | 19.00  |       |      |
| <b>Dissertation</b> |            |                                |         |        |       |      |         |        |       |      |         |        |       |      |       |        |       |      |       |        |       |      |
| PHD                 | CHEM9PPHD  | PhD-Chemistry and Biochemistry |         |        |       |      |         |        |       |      |         |        |       |      | 19.00 | 24.00  |       | 1.00 | 19.00 | 24.00  |       | 1.00 |
|                     |            | <b>CHEMISTRY Subtotal</b>      | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 0.00 | 46.00   | 96.50  | 0.00  | 0.00 | 19.00 | 24.00  | 0.00  | 1.00 | 65.00 | 120.50 | 0.00  | 1.00 |

University of Windsor 2022 Spring USIS/USER Graduate FTEs

Faculty of Science Full-Time FTEs by Gender

**COMPSCIENC Computer Science**

|                            |            |                             | Special |        |       |      | Diploma |        |       |      | Masters |        |       |      | PhD   |        |        |        | Total  |        |       |      |  |  |  |  |
|----------------------------|------------|-----------------------------|---------|--------|-------|------|---------|--------|-------|------|---------|--------|-------|------|-------|--------|--------|--------|--------|--------|-------|------|--|--|--|--|
|                            |            |                             | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male  | Female | Other  | N/R    | Male   | Female | Other | N/R  |  |  |  |  |
| <b>Course Based</b>        |            |                             |         |        |       |      |         |        |       |      |         |        |       |      |       |        |        |        |        |        |       |      |  |  |  |  |
| MAC                        | CSAP10MMCU | Master of Applied Computing |         |        |       |      |         |        |       |      | 412.00  | 188.00 |       |      |       |        | 412.00 | 188.00 |        |        |       |      |  |  |  |  |
| <b>Thesis</b>              |            |                             |         |        |       |      |         |        |       |      |         |        |       |      |       |        |        |        |        |        |       |      |  |  |  |  |
| MSC                        | COSC7MMSC  | MSc-Computer Science        |         |        |       |      |         |        |       |      | 52.00   | 22.00  |       |      |       |        | 52.00  | 22.00  |        |        |       |      |  |  |  |  |
| <b>Dissertation</b>        |            |                             |         |        |       |      |         |        |       |      |         |        |       |      |       |        |        |        |        |        |       |      |  |  |  |  |
| PHD                        | COSC9PPHD  | PhD-Computer Science        |         |        |       |      |         |        |       |      |         |        |       |      | 12.00 | 9.00   |        |        |        |        | 12.00 | 9.00 |  |  |  |  |
| <b>COMPSCIENC Subtotal</b> |            |                             | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 0.00 | 464.00  | 210.00 | 0.00  | 0.00 | 12.00 | 9.00   | 0.00   | 0.00   | 476.00 | 219.00 | 0.00  | 0.00 |  |  |  |  |

**EARTHENVT School of the Environment**

|                           |           |                    | Special |        |       |      | Diploma |        |       |      | Masters |        |       |      | PhD  |        |       |      | Total |        |       |      |  |  |  |  |
|---------------------------|-----------|--------------------|---------|--------|-------|------|---------|--------|-------|------|---------|--------|-------|------|------|--------|-------|------|-------|--------|-------|------|--|--|--|--|
|                           |           |                    | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male | Female | Other | N/R  | Male  | Female | Other | N/R  |  |  |  |  |
| <b>Thesis</b>             |           |                    |         |        |       |      |         |        |       |      |         |        |       |      |      |        |       |      |       |        |       |      |  |  |  |  |
| MSC                       | GEOL7MMSC | MSc-Earth Sciences |         |        |       |      |         |        |       |      | 1.00    | 6.00   |       |      |      |        | 1.00  | 6.00 |       |        |       |      |  |  |  |  |
| <b>Dissertation</b>       |           |                    |         |        |       |      |         |        |       |      |         |        |       |      |      |        |       |      |       |        |       |      |  |  |  |  |
| PHD                       | GEOL9PPHD | PhD-Earth Sciences |         |        |       |      |         |        |       |      |         |        |       |      | 2.00 | 4.00   |       |      |       |        | 2.00  | 4.00 |  |  |  |  |
| <b>EARTHENVT Subtotal</b> |           |                    | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 0.00 | 1.00    | 6.00   | 0.00  | 0.00 | 2.00 | 4.00   | 0.00  | 0.00 | 3.00  | 10.00  | 0.00  | 0.00 |  |  |  |  |

**ECONOMICS Economics**

|                           |            |                                | Special |        |       |      | Diploma |        |       |      | Masters |        |       |      | PhD  |        |       |       | Total |        |       |      |
|---------------------------|------------|--------------------------------|---------|--------|-------|------|---------|--------|-------|------|---------|--------|-------|------|------|--------|-------|-------|-------|--------|-------|------|
|                           |            |                                | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male | Female | Other | N/R   | Male  | Female | Other | N/R  |
| <b>Course Based</b>       |            |                                |         |        |       |      |         |        |       |      |         |        |       |      |      |        |       |       |       |        |       |      |
| MAEP                      | ECON10MMAP | Master-Appl Economics & Policy |         |        |       |      |         |        |       |      | 5.00    | 12.00  |       |      |      |        | 5.00  | 12.00 |       |        |       |      |
| <b>ECONOMICS Subtotal</b> |            |                                | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 0.00 | 5.00    | 12.00  | 0.00  | 0.00 | 0.00 | 0.00   | 0.00  | 0.00  | 5.00  | 12.00  | 0.00  | 0.00 |

**University of Windsor 2022 Spring USIS/USER Graduate FTEs**

**Faculty of Science Full-Time FTEs by Gender**

**MATHSTATS Mathematics and Statistics**

|                     |            |                                | Special     |             |             |             | Diploma     |             |             |              | Masters      |             |             |             | PhD         |             |             |              | Total        |             |             |      |      |
|---------------------|------------|--------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|-------------|-------------|------|------|
|                     |            |                                | Male        | Female      | Other       | N/R         | Male        | Female      | Other       | N/R          | Male         | Female      | Other       | N/R         | Male        | Female      | Other       | N/R          | Male         | Female      | Other       | N/R  |      |
| <b>Major</b>        |            |                                |             |             |             |             |             |             |             |              |              |             |             |             |             |             |             |              |              |             |             |      |      |
| MSC                 | MATH1MMSC  | MSc-Math and Stats-Mathematics |             |             |             |             |             |             |             |              |              |             |             |             |             |             |             |              |              |             |             |      | 1.00 |
| MSC                 | MSTA1MMSC  | MSc-Math and Stats-Statistics  |             |             |             |             |             |             |             |              |              |             |             |             |             |             |             |              |              |             |             |      | 1.00 |
|                     |            | <b>Subtotal</b>                | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         | 2.00         | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         | 0.00         | 2.00        | 0.00        | 0.00 |      |
| <b>Course Based</b> |            |                                |             |             |             |             |             |             |             |              |              |             |             |             |             |             |             |              |              |             |             |      |      |
| MACSC               | ACSC10MMAC | Master of Actuarial Science    |             |             |             |             |             |             |             |              |              |             |             |             |             |             |             |              |              |             |             |      | 5.00 |
|                     |            | <b>Subtotal</b>                |             |             |             |             |             |             |             |              | 5.00         | 4.00        |             |             |             |             |             |              |              | 5.00        | 4.00        |      |      |
| <b>Thesis</b>       |            |                                |             |             |             |             |             |             |             |              |              |             |             |             |             |             |             |              |              |             |             |      |      |
| MSC                 | MATH7MMSC  | MSc-Math and Stats-Math (Ths)  |             |             |             |             |             |             |             |              |              |             |             |             |             |             |             |              |              |             |             |      | 2.00 |
| MSC                 | MSTA7MMSC  | MSc-Math and Stats-Stats (Ths) |             |             |             |             |             |             |             |              |              |             |             |             |             |             |             |              |              |             |             |      | 2.00 |
|                     |            | <b>Subtotal</b>                | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 4.00         | 3.00         | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         | 4.00         | 3.00        | 0.00        | 0.00 |      |
| <b>Major Paper</b>  |            |                                |             |             |             |             |             |             |             |              |              |             |             |             |             |             |             |              |              |             |             |      |      |
| MSC                 | MSTA8MMSC  | MSc-Math and Stats-Stats (Ppr) |             |             |             |             |             |             |             |              |              |             |             |             |             |             |             |              |              |             |             |      | 1.00 |
|                     |            | <b>Subtotal</b>                |             |             |             |             |             |             |             |              | 1.00         | 1.00        |             |             |             |             |             |              |              | 1.00        | 1.00        |      |      |
| <b>Dissertation</b> |            |                                |             |             |             |             |             |             |             |              |              |             |             |             |             |             |             |              |              |             |             |      |      |
| PHD                 | MATH9PPHD  | PhD-Math and Stats-Mathematics |             |             |             |             |             |             |             |              |              |             |             |             |             |             |             |              |              |             |             |      | 2.00 |
| PHD                 | MSTA9PPHD  | PhD-Math and Stats-Statistics  |             |             |             |             |             |             |             |              |              |             |             |             |             |             |             |              |              |             |             |      | 1.00 |
|                     |            | <b>Subtotal</b>                | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00         | 0.00         | 0.00        | 0.00        | 0.00        | 5.00        | 5.00        | 0.00        | 0.00         | 5.00         | 5.00        | 0.00        | 0.00 |      |
|                     |            | <b>MATHSTATS Subtotal</b>      | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>10.00</b> | <b>10.00</b> | <b>0.00</b> | <b>0.00</b> | <b>5.00</b> | <b>5.00</b> | <b>0.00</b> | <b>0.00</b> | <b>15.00</b> | <b>15.00</b> | <b>0.00</b> | <b>0.00</b> |      |      |

**PHYSICS Physics**

|                     |           |                         | Special     |             |             |             | Diploma     |             |             |             | Masters     |             |             |             | PhD         |             |             |             | Total       |             |             |      |      |
|---------------------|-----------|-------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------|------|
|                     |           |                         | Male        | Female      | Other       | N/R         | Male        | Female      | Other       | N/R         | Male        | Female      | Other       | N/R         | Male        | Female      | Other       | N/R         | Male        | Female      | Other       | N/R  |      |
| <b>Thesis</b>       |           |                         |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |      |      |
| MSC                 | PHYS7MMSC | MSc-Physics (Thesis)    |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |      | 4.00 |
|                     |           | <b>Subtotal</b>         |             |             |             |             |             |             |             |             | 4.00        | 2.00        |             |             |             |             |             |             |             | 4.00        | 2.00        |      |      |
| <b>Dissertation</b> |           |                         |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |      |      |
| PHD                 | PHYS9PPHD | PhD-Physics             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |      | 2.00 |
|                     |           | <b>Subtotal</b>         | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 4.00        | 2.00        | 0.00        | 0.00        | 2.00        | 0.00        | 0.00        | 0.00        | 0.00        | 6.00        | 2.00        | 0.00        | 0.00 |      |
|                     |           | <b>PHYSICS Subtotal</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>4.00</b> | <b>2.00</b> | <b>0.00</b> | <b>0.00</b> | <b>2.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>6.00</b> | <b>2.00</b> | <b>0.00</b> | <b>0.00</b> |      |      |

**SCIENCE Faculty of Science**

|                     |           |                           | Special     |             |             |             | Diploma     |             |             |             | Masters     |             |             |             | PhD         |             |             |              | Total        |             |             |     |      |
|---------------------|-----------|---------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|-------------|-------------|-----|------|
|                     |           |                           | Male        | Female      | Other       | N/R         | Male        | Female      | Other       | N/R         | Male        | Female      | Other       | N/R         | Male        | Female      | Other       | N/R          | Male         | Female      | Other       | N/R |      |
| <b>Thesis</b>       |           |                           |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |              |              |             |             |     |      |
| MSC                 | ENSC7MMSC | MSc-Environmental Science |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |              |              |             |             |     | 8.00 |
|                     |           | <b>Subtotal</b>           |             |             |             |             |             |             |             |             | 8.00        | 7.00        |             |             |             |             |             |              |              | 8.00        | 7.00        |     |      |
| <b>Dissertation</b> |           |                           |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |              |              |             |             |     |      |
| PHD                 | ENSC9PPHD | PhD-Environmental Science |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |              |              |             |             |     | 3.00 |
|                     |           | <b>Subtotal</b>           | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 8.00        | 7.00        | 0.00        | 1.00        | 3.00        | 7.00        | 0.00        | 0.00        | 11.00        | 14.00        | 0.00        | 1.00        |     |      |
|                     |           | <b>SCIENCE Subtotal</b>   | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>8.00</b> | <b>7.00</b> | <b>0.00</b> | <b>1.00</b> | <b>3.00</b> | <b>7.00</b> | <b>0.00</b> | <b>0.00</b> | <b>11.00</b> | <b>14.00</b> | <b>0.00</b> | <b>1.00</b> |     |      |

**University of Windsor 2022 Spring USIS/USER Graduate FTEs**

|                    |      |      |      |      |      |      |      |      |        |        |      |      |       |       |      |      |        |        |      |      |
|--------------------|------|------|------|------|------|------|------|------|--------|--------|------|------|-------|-------|------|------|--------|--------|------|------|
| <b>SCIEN Total</b> | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 555.00 | 383.50 | 0.00 | 1.00 | 49.00 | 68.00 | 0.00 | 1.00 | 604.00 | 451.50 | 0.00 | 2.00 |
|--------------------|------|------|------|------|------|------|------|------|--------|--------|------|------|-------|-------|------|------|--------|--------|------|------|

**Grand Total for All Full-Time Students**

|                    | <b>Special</b> |               |              |            | <b>Diploma</b> |               |              |            | <b>Masters</b> |               |              |            | <b>PhD</b>  |               |              |            | <b>Total</b> |               |              |            |
|--------------------|----------------|---------------|--------------|------------|----------------|---------------|--------------|------------|----------------|---------------|--------------|------------|-------------|---------------|--------------|------------|--------------|---------------|--------------|------------|
|                    | <b>Male</b>    | <b>Female</b> | <b>Other</b> | <b>N/R</b> | <b>Male</b>    | <b>Female</b> | <b>Other</b> | <b>N/R</b> | <b>Male</b>    | <b>Female</b> | <b>Other</b> | <b>N/R</b> | <b>Male</b> | <b>Female</b> | <b>Other</b> | <b>N/R</b> | <b>Male</b>  | <b>Female</b> | <b>Other</b> | <b>N/R</b> |
| <b>Grand Total</b> | 0.00           | 0.00          | 0.00         | 0.00       | 0.00           | 3.00          | 0.00         | 0.00       | 3,084.00       | 1,617.00      | 4.00         | 11.00      | 184.00      | 235.00        | 0.00         | 2.00       | 3,268.00     | 1,855.00      | 4.00         | 13.00      |

University of Windsor 2022 Spring USIS/USER Graduate FTEs

Arts, Humanities, Soc Science Part-Time FTEs by Gender

|                    |          |                                | Special |        |       |      | Diploma |        |       |      | Masters |        |       |      | PhD  |        |       |      | Total |        |       |      |
|--------------------|----------|--------------------------------|---------|--------|-------|------|---------|--------|-------|------|---------|--------|-------|------|------|--------|-------|------|-------|--------|-------|------|
|                    |          |                                | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male | Female | Other | N/R  | Male  | Female | Other | N/R  |
| <b>Thesis</b>      |          |                                |         |        |       |      |         |        |       |      |         |        |       |      |      |        |       |      |       |        |       |      |
| MA                 | ENGL7MMA | MA-English Language/Lit (Thes) |         |        |       |      |         |        |       |      | 0.30    |        |       |      |      |        |       |      | 0.30  |        |       |      |
| <b>ARTHS Total</b> |          |                                | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 0.00 | 0.30    | 0.00   | 0.00  | 0.00 | 0.00 | 0.00   | 0.00  | 0.00 | 0.30  | 0.00   | 0.00  | 0.00 |

**University of Windsor 2022 Spring USIS/USER Graduate FTEs**

**Faculty of Education Part-Time FTEs by Gender**

|                     |            |                               | Special |        |       |      | Diploma |        |       |      | Masters |        |       |      | PhD  |        |       |      | Total |        |       |      |
|---------------------|------------|-------------------------------|---------|--------|-------|------|---------|--------|-------|------|---------|--------|-------|------|------|--------|-------|------|-------|--------|-------|------|
|                     |            |                               | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male | Female | Other | N/R  | Male  | Female | Other | N/R  |
| <b>Course Based</b> |            |                               |         |        |       |      |         |        |       |      |         |        |       |      |      |        |       |      |       |        |       |      |
| MED                 | EDUE10MMED | MEd-Educn Admin Course Option |         |        |       |      |         |        |       |      | 0.30    |        |       |      |      |        |       |      | 0.30  |        |       |      |
| <b>Thesis</b>       |            |                               |         |        |       |      |         |        |       |      |         |        |       |      |      |        |       |      |       |        |       |      |
| MED                 | EDUL7MMED  | MEd-2nd Lang Acqn Thesis Optn |         |        |       |      |         |        |       |      |         | 0.30   |       |      |      |        |       |      |       | 0.30   |       |      |
| <b>EDUC Total</b>   |            |                               | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 0.00 | 0.30    | 0.30   | 0.00  | 0.00 | 0.00 | 0.00   | 0.00  | 0.00 | 0.30  | 0.30   | 0.00  | 0.00 |



**University of Windsor 2022 Spring USIS/USER Graduate FTEs**

**Faculty of Engineering Part-Time FTEs by Gender**

|                  |           |                               | Special |        |       |      | Diploma |        |       |      | Masters |        |       |      | PhD  |        |       |      | Total |        |       |      |
|------------------|-----------|-------------------------------|---------|--------|-------|------|---------|--------|-------|------|---------|--------|-------|------|------|--------|-------|------|-------|--------|-------|------|
|                  |           |                               | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male    | Female | Other | N/R  | Male | Female | Other | N/R  | Male  | Female | Other | N/R  |
| <b>Thesis</b>    |           |                               |         |        |       |      |         |        |       |      |         |        |       |      |      |        |       |      |       |        |       |      |
| MAS              | ELEC7MMAS | MASc-Electrical Engg (Thesis) |         |        |       |      |         |        |       |      | 0.30    |        |       |      |      |        |       |      | 0.30  |        |       |      |
| <b>ENG Total</b> |           |                               | 0.00    | 0.00   | 0.00  | 0.00 | 0.00    | 0.00   | 0.00  | 0.00 | 0.30    | 0.00   | 0.00  | 0.00 | 0.00 | 0.00   | 0.00  | 0.00 | 0.30  | 0.00   | 0.00  | 0.00 |

**University of Windsor 2022 Spring USIS/USER Graduate FTEs**

**Faculty of Nursing Part-Time FTEs by Gender**

|                     |            |                                | Special     |             |             |             | Diploma     |             |             |             | Masters     |             |             |             | PhD         |             |             |             | Total       |             |             |             |             |             |
|---------------------|------------|--------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                     |            |                                | Male        | Female      | Other       | N/R         | Male        | Female      | Other       | N/R         | Male        | Female      | Other       | N/R         | Male        | Female      | Other       | N/R         | Male        | Female      | Other       | N/R         |             |             |
| <b>Course Based</b> |            |                                |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| MN                  | NURS10MMN  | MN-Nursing                     |             |             |             |             |             |             |             |             |             | 0.30        |             |             |             |             |             |             |             |             |             | 0.30        |             |             |
| MN                  | NURS10MNPR | MN-Prim Hlth Care Nurse Pract. |             |             |             |             |             |             |             |             |             | 0.30        |             |             |             |             |             |             |             |             |             | 0.30        |             |             |
|                     |            | Subtotal                       | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.60        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.60        | 0.00        | 0.00        |
| <b>Thesis</b>       |            |                                |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| MSN                 | NURS7MMSN  | MScN-Nursing                   |             |             |             |             |             |             |             |             |             | 0.30        |             |             |             |             |             |             |             |             |             | 0.30        |             |             |
|                     |            | <b>NURS Total</b>              | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.90</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.90</b> | <b>0.00</b> | <b>0.00</b> |

**Grand Total for All Part-Time Students**

|  |  |                    | Special     |             |             |             | Diploma     |             |             |             | Masters     |             |             |             | PhD         |             |             |             | Total       |             |             |             |
|--|--|--------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|  |  |                    | Male        | Female      | Other       | N/R         | Male        | Female      | Other       | N/R         | Male        | Female      | Other       | N/R         | Male        | Female      | Other       | N/R         | Male        | Female      | Other       | N/R         |
|  |  | <b>Grand Total</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.90</b> | <b>1.20</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.90</b> | <b>1.20</b> | <b>0.00</b> | <b>0.00</b> |