



Crime Statistics 2020

(January 1 – December 31)

3<sup>rd</sup> Quarter

(July 1 – September 30)

**Proudly Serving Our Campus** 

#### **Calls for Service**

|                         | 1 <sup>st</sup> Quarter | 2 <sup>nd</sup> Quarter | 3 <sup>rd</sup> Quarter | 4 <sup>th</sup> Quarter | Total |
|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------|
| Total Calls for Service | 1114                    | 1519                    | 1016                    |                         | 3649  |

### **Total Reports**

|                               | 1 <sup>st</sup> Quarter | 2 <sup>nd</sup> Quarter | 3 <sup>rd</sup> Quarter | 4 <sup>th</sup> Quarter | Total |
|-------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------|
| Reportable Offences -Criminal | 37                      | 5                       | 6                       |                         | 48    |
| Reportable Events - Non       | 39                      | 14                      | 9                       |                         | 62    |
| Criminal                      |                         |                         |                         |                         |       |
| Reportable Offences - Other   | 1                       | 1                       | 1                       |                         | 3     |
| Misc. University Events       |                         |                         |                         |                         |       |
| TOTAL                         | 77                      | 20                      | 16                      |                         | 113   |

### **Reportable Offences - Criminal**

|                             | 1 <sup>st</sup> Quarter | 2 <sup>nd</sup> Quarter | 3 <sup>rd</sup> Quarter | 4 <sup>th</sup> Quarter | Total |
|-----------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------|
| CDSA/Drug Offenses          |                         |                         |                         |                         |       |
| Crimes Against Persons      |                         |                         |                         |                         |       |
| Crimes Against Property     | 19                      | 2                       | 4                       |                         | 25    |
| Federal Statutes            |                         |                         |                         |                         |       |
| Financial Offences          | 11                      | 1                       |                         |                         | 12    |
| Motor Vehicle Criminal Code | 1                       |                         |                         |                         | 1     |
| Other Criminal Code         | 6                       | 2                       | 2                       |                         | 10    |
| Non-Categorized             |                         |                         |                         |                         |       |
| TOTAL                       | 37                      | 5                       | 6                       |                         | 48    |

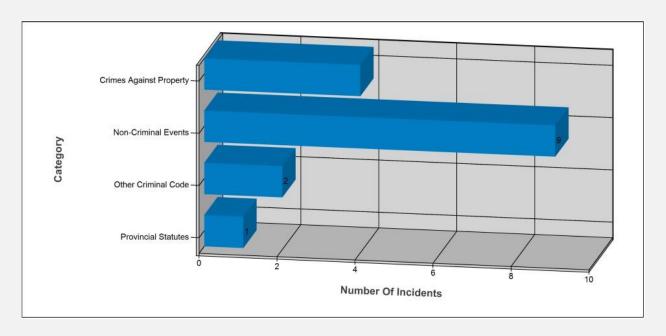
# Reportable Events – Non-Criminal

|                         | 1 <sup>st</sup> Quarter | 2 <sup>nd</sup> Quarter | 3 <sup>rd</sup> Quarter | 4 <sup>th</sup> Quarter | Total |
|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------|
| Non-Criminal            | 39                      | 14                      | 9                       |                         | 62    |
| Misc. University Events |                         |                         |                         |                         |       |
| TOTAL                   | 39                      | 14                      | 9                       |                         | 62    |

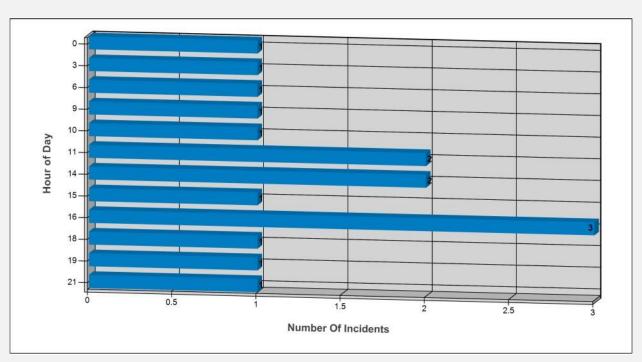
### **Reportable Offences - Other**

|                     | 1 <sup>st</sup> Quarter | 2 <sup>nd</sup> Quarter | 3 <sup>rd</sup> Quarter | 4 <sup>th</sup> Quarter | Total |
|---------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------|
| Provincial Statutes | 1                       | 1                       | 1                       |                         | 3     |
| TOTAL               | 1                       | 1                       | 1                       |                         | 3     |

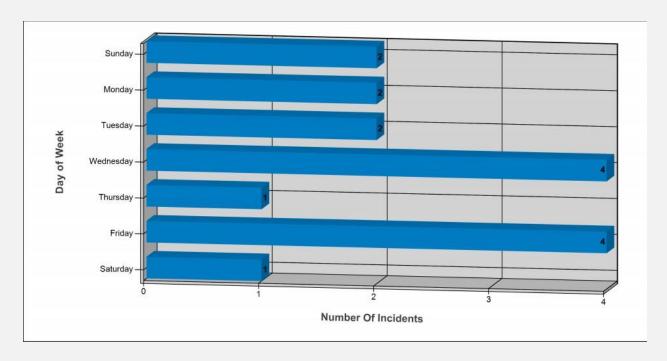
### **Reports Filed by Category**



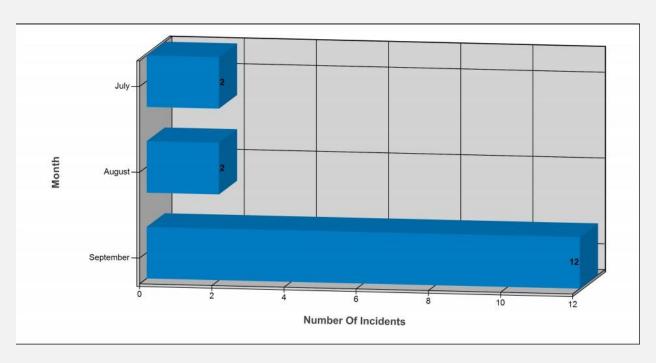
# **Reports Filed by Hour**



# Reports Filed by Day of the Week



# **Reports Filed by Month**



| Building              | Reportable Incidents |          |  |  |  |
|-----------------------|----------------------|----------|--|--|--|
|                       | Non-Criminal         | Criminal |  |  |  |
| All Campus            | 1                    | 1        |  |  |  |
| Assumption Hall       |                      |          |  |  |  |
| Biology               |                      |          |  |  |  |
| Canterbury College    |                      |          |  |  |  |
| CAW Student Centre    | 1                    |          |  |  |  |
| CARE                  |                      |          |  |  |  |
| CEI                   |                      |          |  |  |  |
| CELD Vanier/Wyandotte |                      |          |  |  |  |
| CHT                   |                      |          |  |  |  |
| CHN                   |                      |          |  |  |  |
| CHS                   |                      |          |  |  |  |
| CRP                   |                      |          |  |  |  |
| Dillon Hall           |                      |          |  |  |  |
| ECC                   |                      |          |  |  |  |
| Education Building    |                      |          |  |  |  |
| Education Gym/UCC     |                      |          |  |  |  |
| Essex Hall/CORe       | 1                    | 1        |  |  |  |
| GLIER                 |                      |          |  |  |  |
| HELC/Toldo            |                      |          |  |  |  |
| HK/St Denis/Stadium   |                      | 1        |  |  |  |
| Innovation Centre     | 1                    | 1        |  |  |  |
| Jackman Dramatic Arts |                      |          |  |  |  |
| Law School            |                      |          |  |  |  |
| Lambton/Erie          |                      |          |  |  |  |
| LeBel                 |                      |          |  |  |  |
| Leddy Library         |                      |          |  |  |  |
| Maintenance Building  |                      |          |  |  |  |
| MEB                   |                      |          |  |  |  |
| Memorial Hall         |                      | 1        |  |  |  |
| Odette Building       | 1                    |          |  |  |  |
| Parking Garage/Lots   |                      | 1        |  |  |  |
| Residence (All)       | 3                    |          |  |  |  |
| SoCA Armouries        |                      |          |  |  |  |
| SoCA AWC              |                      |          |  |  |  |
| Psychology Centre     |                      |          |  |  |  |
| Vanier Hall           |                      |          |  |  |  |
| Welcome Centre        |                      |          |  |  |  |
| Windsor Hall          | 1                    |          |  |  |  |
| TOTAL                 | 9                    | 6        |  |  |  |



# **University of Windsor Campus Community Police**

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